

UNOFFICIAL COPY

Doc#: 1131808285 fee: \$48.00
Date: 11/14/2011 07:13 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1907360750
MERS ID#: **100038110012796356**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MELISSA C FARNHAM
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE FINANCIAL SERVICES

Original Instrument No: 0312550010 Original Deed Book: Original Deed Page:

Date of Note: 03/26/2003 Original Recording Date: 05/05/2003

Property Address: 249 SOUTH VINE AVENUE #B PARK RIDGE, IL 60068

Legal Description: See exhibit A attached

PIN #: 09-35-216-047-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/10/2011.

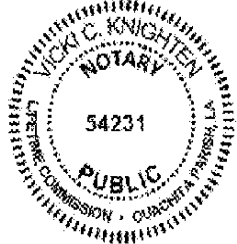
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Daave

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 11/10/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 1907360750

EXHIBIT A

UNIT TWO IN 249 VINE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN SPEAR'S RESUBDIVISION OF THE NORTHWESTERLY ONE HALF (1/2) OF LOT 8 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE, IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CITIZENS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 22, 1974 AND KNOWN AS TRUST NO. 662376, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 24, 1974, AS DOCUMENT NO. 22760996, TOGETHER WITH AN UNDIVIDED 24 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Property of Cook County Clerk's Office