Recording Requested By:

**Bank of America** 

Prepared By: Srbui Muradyan

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

11912084634218218

Tax ID:

13-36-232-005-0000

Property Address:

2136 N Point St Chicago, IL 60647-401

IL0v2-AM 16223021

11,4/2011

This space for Recorder's use

MIN #: 1000157-0006009907-0

MERS Phone #: 888-679-6377

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34/14 cloes hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 8609 WESTWOOD CENTER, VIENNA, VA 22183 all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LGA'S. INC.

Borrower(s):

EDWARD EARL SMITH JR, A MADRIED MAN

Date of Mortgage: 11/18/2005

Original Loan Amount: \$206,00%.0%

Recorded in Cook County, IL on: 12/6/2005, book N/A, page N/A and instantent number 0534005073

Property Legal Description:

LOT 7 IN BLOCK 6 IN ATTRILL'S SUBDIVISION OF PARTS OF BLOCK 2, AND 5 IN STAVE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 13-36-232-005-0000 VOL. 0530 PROPERTY ADDRESS: 2136 NORTH POINT STREET, CHICAGO, ILLINOIS 60647-4019

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

NOV 0 7 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Cynthia Santos Assistant Secretary

1131808410 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Ventura			
On Zuit Octors inc,	rbara J. Gibbs	, Notary Publ	ic, personally
appeared Cynthia Santos the person(s) whose name(s) is/are subscribed	, who proved to	me on the basis of satis	factory evidence to be
executed the same in his her their authorized the person(s), or the entity upon behalf of whi	capacity(ies), and that by	his her their signature	(s) on the instrument
I certify under PENALTY OF PERJURY paragraph is true and correct.	under the laws of the St	tate of California that	the foregoing
WITNESS my hand official seal.			
O. h.			BARA J. GIBBS ssion # 1864186
10 (4)	(CI)	<b>≦a a a</b> Notary i	Public - California 👢
Notary Public:  My Commission Expires:	(Seal)		Angeles County Expires Sep 9, 2013
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