

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1978766100
MERS ID#: **100013700078055370**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY JANSSEN AND SIPORA KATZ-JANSSEN
Original Mortgagee(S): SOUTH CENTRAL BANK, NATIONAL ASSOCIATION
Original Instrument No: 0513649116 Original Deed Book:
Date of Note: 04/29/2005 Original Recording Date: 05/16/2005
Property Address: 9024 N FORESTVIEW DRIVE EVANSTON, IL 60203

Original Deed Page:

Legal Description: See exhibit A attached

PIN #: 10-14-411-071-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/14/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 11/14/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1978766100

EXHIBIT "A"

PARCEL 1:

THAT PART OF LOTS 512 TO 549, BOTH INCLUSIVE, AND THE NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 531 TO 549, INCLUSIVE, AND LYING WEST OF AND ADJOINING SAID LOTS 512 TO 530, INCLUSIVE, TAKEN AS A TRACT IN SWENSON BROTHERS FOURTH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFOREMENTIONED TRACT, BEING ALSO THE NORTHEAST CORNER OF LOT 530 AFORESAID; THENCE SOUTH 70 DEGREES 06 MINUTES 28 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT, BEING ALSO THE WEST LINE OF FORESTVIEW AVENUE, 435.71 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 73.73 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 24.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 78.08 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 24.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 78.08 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 27237144.