

UNOFFICIAL COPY

Doc#: 1131808591 fee: \$48.00  
Date: 11/14/2011 10:50 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1021025487  
MERS ID#: **100031200010206164**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JILL A WILLIS AS TRUSTEE OF THE JILL A WILLIS REVOCABLE TRUST DATED MAY 20, 2008

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

Original Instrument No: 0926835080

Original Deed Book:

Original Deed Page:

Date of Note: 09/17/2009

Original Recording Date: 09/25/2009

Property Address: 2607 N SOUTHPORT AVENUE CHICAGO IL 60614

Legal Description: See exhibit A attached

PIN #: 14-29-307-050-1007,14-29-307-050-1018

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/14/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

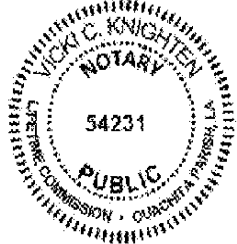
*Daave*

By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 11/14/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan No.: 1021025487

## EXHIBIT "A"

UNIT NUMBER 2607 AND P-1 IN WRIGHTWOOD CITYHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 125.00 FEET OF THE WEST 132.00 FEET OF BLOCK 4 AND THE SOUTH 16.0 FEET OF LOT 7 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 4 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 16 FEET OF LOT 7, THENCE SOUTH 89 DEGREES 45 MINUTES 20 SECONDS EAST, 124.41 FEET TO THE EAST LINE OF SAID LOT; THENCE SOUTH 05 DEGREES 34 MINUTES WEST, 16.17 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 20 SECONDS EAST, 10.0 FEET TO THE NORTHEAST CORNER; THENCE SOUTH 175.00 FEET OF THE SOUTH EAST CORNER; THENCE NORTH 89 DEGREES 45 MINUTES 20 SECONDS WEST, 132.0 FEET TO THE SOUTHWEST CORNER; THENCE NORTH 147.0 FEET TO THE POINT OF BEGINNING IN THE SUBDIVISION OF BLOCK 48 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88443806, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office