

# UNOFFICIAL COPY



Doc#: 1131817031 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2011 11:21 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00419700373723

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST NATIONAL BANK OF CHICAGO, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MURIEL W FOSTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 16, 1991, and recorded on June 25, 1991, in Volume/Book Page Document 91306533 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 25-08-205-034-0000


LOT 6 IN RESUBDIVISION OF LOTS 15 TO 27 BOTH INCLUSIVE AND PART OF LOT 28 IN BLOCK 22 IN HENRY WELPS HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN SECTIONS 5 AND 8 IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

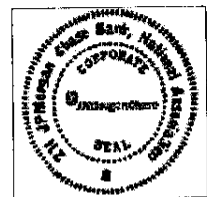
MODIFICATION AGREEMENT FROM MURIEL W FOSTER TO THE FIRST NATIONAL BANK OF CHICAGO DATED OCTOBER 11, 1996, RECORDED OCTOBER 31, 1996, DOCUMENT 96830854 TO FORM A SINGLE LIEN OF \$25,000.00.

Address(es) of premises: 9519 S. PEORIA, CHICAGO, IL, 60643  
Witness my hand and seal November 1, 2011.

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST NATIONAL BANK OF CHICAGO

  
DEANDREA CHAPMAN  
Vice President

S y  
P 2  
S N  
M N  
SC y  
E y  
INT 01

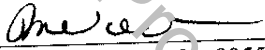


# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 1, 2011.

  
PAMELA WILCHER - 80556  
Notary Public  
LIFETIME



Prepared by: CHARLIE AMA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00419700373723  
County of: COOK  
Investor No:  
Outbound Date: 10/20/11  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377