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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 1131819021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2011 09:32 AM Pg: 1 of 3

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That		nat the American Chartered Bank	
a corporation of the State of	Il inois	, for and in consideration of the payment of the indebtedness	
secured by the	Mortga e	hereinafter mentioned, and the cancellation of all	
the notes thereby secured		, the receipt whereof is hereby	acknowledged, does hereby
REMISE, RELEASE, CON	VEY and QUIT CLAIM unto	Richard Jennings (s	single)
	`	(NAME AND ADDRE	SS)
heirs, legal representatives	s and assigns, all the right, title,	ir terest, claim or demand what	soever it may have acquired
in, through, or by a certain		ea ing date the 1 day of	August , 2008 ,
and recorded in the Recorder		County, in the State of	Illinois , 2000 ,
in book N/A	of records, on page	N/A , as document No.	0821933104
	bed, situated in the County of	Cook , State of	Illinois , as
follows, to wit:			, as
,		CONT.S.C.	
SEE ATTACHED EXHIBIT	$\Gamma \mathbf{A}$		
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together with all the appurter	nances and privileges thereunto belonging	ng and appertaining.	
Permanent Real Estate Index	Number(s):	17-04-211-034-1063	
Address(es) of premises:	1415 North Dea	rborn Street, Apt# 19C, Chicago, IL	60610
Witness and	d and seal	, this // N day of	October , 2011 .
		- 0 0 1	,
		1114/10/	
		- Coo(1/	(SEAL)
		X	
		/	(SEAL)
	A.	V	

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Martir gale Road, Suite 600 This instrument was prepared by Nancy Ahern Ln# 604478601 Schaumburg, Illinois 60173 (ADDRESS)

Illinois STATE OF SS. County of , a notary public MARIA A. NICULAS in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady American Chartered Bank personally known to me to be the Vice-President of the , a corporation, and , personally Secretary of said corporation, and personally known to me to be the known to me to be the same persons whose rames are subscribed to the foregoing instrument, appeared before me this day in person Vice-President and Secretary, they signed and severally acknowledged that as such and delivered the said in trument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Bouts of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Notary seal this day of GIVEN Under my hand and DCTOBER 2011 . County Clark's Office Commission expires: __O3/O1 Official Seal Maria A Nicolas Notary Public State of Illinois My Commission Expires 03/01/2013

MAIL TO:

RETURN TO

20593

ADDRESS OF PROPERTY

20 N. Martingale Road

American Chartered Bank

RELEASE DEED By Corporation

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LEGAL DESCRIPTION:

UNIT NUMBER 19-'(.') IN 1415 NORTH DEARBORN CONDOMINIUM ASSOCIATION, AS DELINEATED ON SURVIY OF:

PARCEL 1: LOT 1 IN GREIFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "B" IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO, OF LOT 13 IN BRONSCA'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1903 AS DC CUMENT NUMBER 1867785, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 50 FEET NORTH OF AND ADJOINING THE SOUTH 25 FEET OF LOT "B" IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC DISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1877 AS DOCUMENT NUMBER 149582, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 CREATED BY CAISSON AGREEMENT DATED SEPTEMBER 6, 1972 AND RECORDED NOVEMBER 6, 1972 AS DOCUMENT NUMBER 22110743, TO INSTALL AND MAINTAIN THE CAISSONS AS SHOWN ON THE PLAT ATTACHED TO SAID INSTRUMENT WHICH EXTEND UPON THE FOLLOWING PESCRIBED LAND:

LOT 2 IN GREIFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "B" IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 C. SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1069900, DATED JUNE 10, 1977 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24065225; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.