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Recording Requested By/Return To:
First Bank of Manhattan
P.O. Box 85
Manhattan, IL 60442
Attn: Heather Haley
815-478-4611

Doc#: 1131822057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2011 11:03 AM Pg: 1 of 3

This Instrument Prepared By:
First Bank of Manhattan
P.O. Box 85
Manhattan, IL 60442
815-478-4611

ASSIGNMENT OF MORTGAGE

88 58 013 JICTI

FAGAN
Loan #: 603152551
PIN: 05-33-102-055-1017

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 230 S. State St. Manhattan, IL 60442, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, as corporation organized and existing under the laws of ILLINOIS, and who address is 230 S. State St. P.O. Box 85 Manhattan, IL 60442 (herein "Assignee"), a certain Mortgage dated September 16, 2011, made and executed by Timothy J. Fagan and Liling Chung, A/K/A Liling Chung-Fagan, Husband and Wife, to and in favor of First Bank of Manhattan upon the following described property situated in COOK County, State of Illinois:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL ID #: 05-33-102-055-1017
PROPERTY ADDRESS: 1925 LAKE AVE, UNIT 211, WILMETTE, IL 60091

Such Mortgage having been given to secure payment of TWO HUNDRED FIFTY THOUSAND AND 00/100 Dollars (\$250,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 11278 12048 at page _____ (or as No. _____) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506031525513

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STREET ADDRESS: 1925 LAKE AVE.

UNIT 211

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-33-102-055-1017

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 211 IN LAKE COURTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN GOLDBACH'S ADDITION TO GROSS POINT SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 31, 2000 AS DOCUMENT N. 00079644, IN COOK COUNTY, ILLINOIS AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE PARKING SPACES 49 AND 50 AS A LIMITED COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00079644.

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 2011.

Assignor: FIRST BANK OF MANHATTAN

By: [Signature]

State of ILLINOIS

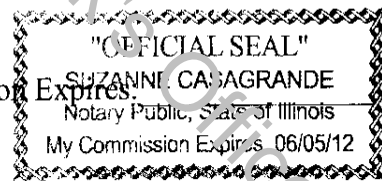
County of WILL

I, Suzanne Casagrande, a Notary Public in and for said county and state do hereby certify that David Szang as Sr. Vice President of FIRST BANK OF MANHATTAN personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of September 2011

Suzanne Casagrande
Notary Public

My Commission Expires



MIN: 100037506031525513