

UNOFFICIAL COPY



PREPARED BY:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

Doc#: 1131834091 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2011 02:29 PM Pg: 1 of 3

WHEN RECORDED RETURN TO:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated September 22, 2011 from Home Bound Healthcare Consulting, L.L.C. to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1131834090, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$635,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 22 day of September, 2011.

SOMERCOR 504, INC.

By: 

Milan Maslic
Executive Vice President

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22 day of September, 2011.

Winifred Dowd

My commission expires _____



Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS.

PARCEL 1

UNITS 1, 2, 3, 4, 5 AND 6 IN THE DERBY PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, 4, 5, OUTLOT "A" AND OUTLOT "B" IN DERBY PLAZA, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RECORDED FEBRUARY 27, 2008 AS DOCUMENT 0805803077 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814316038, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PARKING, ACCESS, EASEMENT, UTILITIES, SIGNAGE, REFUSE, STORM WATER, MAINTENANCE AND RESTRICTED USE AGREEMENT DATED APRIL 30, 2008 AND RECORDED MAY 21, 2008 AS DOCUMENT 0814245100 FOR THE PURPOSE OF "PARKING AND ACCESS COMMON AREA", AS DEPICTED ON EXHIBIT ATTACHED TO SAID EASEMENT AGREEMENT.

CKA. 14200, 14204, 14208, 14212, 14216 AND 14220 MCCARTHY ROAD, LEMONT, IL 60439

PIN#: 22-27-300-080-1001, 22-27-300-080-1002, 22-27-300-080-1003

PIN#: 22-27-300-080-1004, 22-27-300-080-1005, 22-27-300-080-1006