

UNOFFICIAL COPY



1131941018

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (10408251) [LB0084]

Doc#: 1131941018 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2011 09:42 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SETERUS, INC.  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 2007, executed by ARTUR POPLAWSKI, AND AGNIESZKA POPLAWSKA HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

and recorded on JULY 31, 2007, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0721248053 microfilm number \_\_\_\_\_ pin number 03-21-402-014-1347

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 2315 E OLIVE ST, 3L, ARLINGTON HEIGHTS, IL 60004



Loan No. J=LB8040110AI.S.63907 P=S.002.00249.954  
MIN 100073000817346679 MERS PHONE: 1-888-679-6377

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Loan No. (10408251 ) [LB0884]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 31, 2011 .

**Mortgage Electronic Registration Systems, Inc.**

BY *Rebecca Higley*  
**REBECCA HIGLEY**  
**ASSISTANT SECRETARY**

BY \_\_\_\_\_

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 31, 2011 , before me VICKIE SORG personally appeared REBECCA HIGLEY and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*V. Sorg*  
**VICKIE SORG** (COMMISSION EXP. 08-18-17)  
Notary public

VICKIE SORG  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY  
*Karleen Maughan*  
**KARLEEN MAUGHAN**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401

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UNIT 11-3L IN BRADENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-21-402-014-1347 VOL. 232

COMMONLY KNOWN AS 2315 E. OLIVE ST., UNIT# 11-3L, ARLINGTON HEIGHTS, IL 60004

LB-10408251

Property of Cook County Clerk's Office