## UNOFFICIAL CC

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1131945004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/15/2011 08:16 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSY CIV, TION #:xxxxxxxxx267289 "DHUPELIA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS ) hat PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by AARTI DHUPELIA, UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 08/30/2007 Recorded: 10/15/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0728856064, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14313180141071, 14313180141101-1102 Property Address: 2330 W ST PAUL AVE UNIT 403D, CHICAGO, iL o0647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, was duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY 750 OFFICE MERGER TO MIDAMERICA BANK FSB

On 11-3-16

By: Clasen, Authorized Representative

STATE OF Ohio **COUNTY OF Cuyahoga** 

On NOV 0 3 2011, before me, CATHY SERO, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Joyce Clasen, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

**CATHY SERO** 

Notary Expires: 05/06/2012

**CATHY SERO** 

Notary Public, State of Ohic My Commission Expires

May 6, 2012 (This area for notarial see

\*DWA\*DWANTCC\*11/03/2011 08:29:15 AM\* NTCC01NTCC000000000000001543511\* ILCOOK\* xxxxxxx267289 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257



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## **UNOFFICIAL COP**

the covenants and agreements of Borrower herein contained. Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook

Stage of Illinois:

PARCEL 1: UNIT NO. D-403 AND PARKING UNIT NOS. PD-20 AND PD-21 IN THE 2300 WEST ST.

PAUL CONDOMINIUMS, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED

PAUCEL OF REAL ESTATE: LOTS 7.8,9,10,11,12,13,14,15,16 AND 17(EXCEPT THE EAST .34

FEET THEREO), TOGETHER WITH A STRIP OF LAND 3.00 FEET WIDE FROM NORTH TO SOUTH LYING

NORTH OF ADJACENT TO LITOS 7.8,9,10,11 AND 12 IN BLOCK 2 IN ISHAM'S SUBDIVISION OF

THE NORTH 1/2 OF THE SOUTH 1/2 OF TH ESCUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40

NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.

0020088327, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Stage of Illinois:

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. SD-403, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NO. 0020068327.

INSTITUTION DRIPELIA

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FIRST OMERICAN LENDERS ADVENTAGE MORTGAGE

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1071 14
2330 W 5.

COLINER COLINER

CIGARES

ORRICO Parcel ID#:147.31 /0141071 14313180141101-1102 which has the addres : of 2330 W ST PAUL AVE UNIT 403D, [Street]