



FIRST AMERICAN
File # 222945
112

Doc#: 1131904140 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2011 01:45 PM Pg: 1 of 3

MAIL TO: Jason P. Lewis
3400 W. 111th St, #339
Chicago, IL 60655

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS AGREEMENT, made this 22nd day of September, 2011, between HSBC Bank USA, National Association as Trustee for MANA 2007-OARI, a corporation created and existing under and by virtue of the laws of the State of Arkansas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Cindy Lee, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property, from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 17-15-309-039-112
PROPERTY ADDRESS(ES): 1111 South Wabash Avenue Unit 1707, Chicago, IL, 60605

IN WITNESS WHEREOF, said party of the first part has caused by its Assistant Vice President the day and year first above written.

S Y
P _____
S _____
SC _____
INT _____

REAL ESTATE TRANSFER		11/03/2011
	CHICAGO:	\$1,312.50
	CTA:	\$525.00
	TOTAL:	\$1,837.50

17-15-309-039-1122 | 20110901600335 | R76TLE

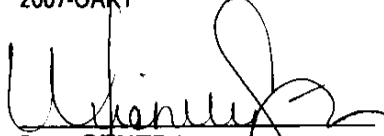
REAL ESTATE TRANSFER		11/03/2011
	COOK:	\$87.50
	ILLINOIS:	\$175.00
	TOTAL:	\$262.50

17-15-309-039-1122 | 20110901600335 | K1MKQR

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PLACE CORPORATE

HSBC Bank USA, National
Association as Trustee for MANA
2007-OAR1


By **CENTRAL MORTGAGE CO.**
ATTORNEY IN FACT
MICHELLE K. STEWART
ASST. VICE PRESIDENT

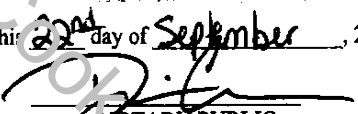
SEAL HERE

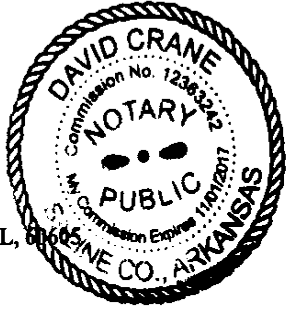
STATE OF Arkansas)
) SS
COUNTY OF Salida)

I, David Crane, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle K. Stewart, personally known to me to be the Assistant Vice President ^{Attorney in Fact} for HSBC Bank USA, National Association as Trustee for MANA 2007-OAR1, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Assistant Vice President she signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of September, 2011.

My commission expires: 11/17


NOTARY PUBLIC



1111 South Wabash Avenue Unit 1707, Chicago, IL, 60605

This Instrument was prepared by:
PIERCE & ASSOCIATES, P.C.,
14930 S Cicero Ave., Ste 2A
Oak Forest, IL 60452
BY: CAROL RICHIE

PLEASE SEND SUBSEQUENT TAX BILLS TO:
Cindy Lee
1111 S. Wabash Ave. Unit 1707
Chicago, IL 60605


County Clerk's Office

UNOFFICIAL COPY

PARCEL 1: UNIT 1707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 SOUTH WABASH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0335218122, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P61, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1111 SOUTH WABASH AVENUE, UNIT 1707, CHICAGO, IL 60605

 **COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**

Property of Cook County Clerk's Office