Doc#. 1131908055 fee: \$48.00 UNOFFIC Atte: 11/15/20 11 07 02 AWPg: 1 of 2 Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0755899457

MERS ID#: 100135553050155609 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE IBARRA

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL

BANK OF ARIZONA

Original Instrument No: 0629848004 Original Deed Look: Original Deed Page:

Original Recording Date: 10/25/2006 Date of Note: 09/19/2006 Property Address: 1491 CYPRESS COURT HANOVER PARk IL 60133

Legal Description: See exhibit A attached

PIN #: 07-31-102-017-0000 County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/09/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

JOHN KNOW

State of LA

City/County of Ouachita Parish

This instrument was acknowledged before me on 11/09/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. AMBRITANIAN TO

Notary Public: Joan Knox

Jan Znow

My Commission Expires: Lifetime

ClottoC

Commission

Resides in: Ouachita Parish

1131908055 Page: 2 of 2

UNOFFICIAL COPY

Loan no. 0755899457

EXHIBIT A

LOT 17 IN BLOCK 1 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON MAY 10, 1962 AS DOCUMENT 18471876, IN COOK COUNTY, ILLINOIS.

