Doc#. 1131908018 fee: \$48.00 UNOFFIC Att: 11/15/20/11659AWPg: 1 of 1

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1962329558 MERS ID#: 100073020049938648 MERS PHONE#: 1-888-679 3277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAURENCE A BENDA AND CAROL A BENDA

Original Mortgagee(S): MIDAMERICA BANK, FSF

Original Instrument No: 0030199416 Original Deed Page: Original Deed Book:

Date of Note: 01/24/2003 Original Recording Date: 02/10/2003

Property Address: 8039 WEST ABBEY RD TINLEY PARK, II 60477

Legal Description: LOT 5 IN AVONDALE LAKES SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF NORTHEAST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION IN COOK COUNTY, ILLINOIS

PIN #: 27-35-405-005-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/09/2011. OFFIC

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

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State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 11/09/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. of Killing

Notary Public: Joan Knox

Ma Heiro

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish