

Recording Requested By:
Bank of America
Prepared By: **Rene Rosales**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1003450622125330**

Tax ID: **09-15-108-049**

Property Address:
9432 Meadow Ln
Des Plaines, IL 60016-2720

IL0v2-AM 16125515 11/15/2011

This space for Recorder's use

MIN #: 1000812-0000015842-4 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **THE AMERICAN NATIONAL BANK OF DEKALB COUNTY**
Borrower(s): **BLESSON GEORGE AND REINI GEORGE, HUSBAND AND WIFE**
Date of Mortgage: **5/16/2003** Original Loan Amount: **\$168,000.00**

Recorded in Cook County, IL on: **5/27/2003**, book N/A, page N/A and instrument number **0314701283**

Property Legal Description:
THE SOUTH 1/2 OF LOT 22 IN THE FIRST ADDITION TO MEADOWLAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#09-15-108-049

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

11/14/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Dominique Johnson Assistant Secretary

UNOFFICIAL COPY

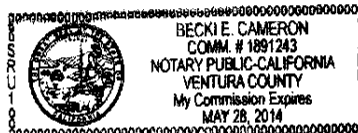
State of California
County of Ventura

On NOV 4 2011 before me, Becki E. Cameron, Notary Public, Notary Public, personally appeared Dominique Johnson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Becki E. Cameron
Notary Public: _____ (Seal)
My Commission Expires: _____



Property of Cook County Clerk's Office