Recording Requested By:

Bank of America

Prepared By: Rene Rosales

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

2042254004615641

Tax ID:

47-17-113-116-1012 & 1172

Property Address: 1201 W Adams St

Chicago, IL 60607-2(67

IL0v2-AM 15460468

11 4/2011

This space for Recorder's use

MIN #: 100029500021584846

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned bolder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does below grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MURGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

TAYLOR, BEAN & WHITAKE'S MORTGAGE CORP.

Borrower(s):

JORGE A, CESTOU A SINGLE MAN

Date of Mortgage: 1/31/2008

Original Loan Amount: \$250,705 JO

Recorded in Cook County, IL on: 3/7/2008, book N/A, page N/A and instrument number 0806755015

Property Legal Description:

PROPERTY ADDRESS: 1201 W ADAMS 410, CHICAGO, IL, 60607 UNIT 417 & P-94 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (P. THE PROMENADE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION PE CORDED AS DOCUMENT NUMBER 0020240583, IN THE NORTHEAST 1/4 OF SECTION 17, TOV (1) SHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. PIN: 17-17-113-116-1012 & 1172

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dominique Johnson Assistant Secretary

1131908338 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura
NOV 4 2011 before me, Becki E. Cameron, Notary Public Notary Public, personally
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Oncogeogogoesennanguna subsidiasen na subsidiasen n
WITNESS my lai d and official seal. NOTARY PUBLIC CALIFORNIA R VENTURA COUNTY My Commission Expires MAY 27, 2014 Occupation of the control
Notary Public: (Seal) My Commission Expires:
0x Coo ₄ C
Or Coot County Clark's