

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1609237738
MERS ID#:
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID M CUSICK
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0907033175 Original Deed Book: Original Deed Page:
Date of Note: 02/13/2009 Original Recording Date: 03/11/2009
Property Address: 4347 N LINCOLN AVE APT 3 CHICAGO, IL 60618
Legal Description: See exhibit A attached
PIN #: 14-18-305-039-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/14/2011.

JPMORGAN CHASE BANK, N.A.

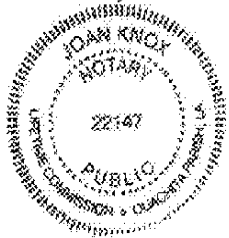
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 11/14/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan No.: 1609237738

EXHIBIT "A"

UNIT NUMBER 3 IN THE 4347 NORTH LINCOLN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 59 IN ELIZABETH NASLUNDS ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 2 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM:

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 17.90 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 29.38 FEET ABOVE CHICAGO CITY DATUM, LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOT 59 IN ELIZABETH NASLUND'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 2 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 59; THENCE NORTH-EASTERLY ALONG THE NORTH LINE OF SAID LOT 59 A DISTANCE OF 5.14 FEET; THENCE SOUTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 02'00" MEASURED CLOCKWISE, NORTHEASTERLY TO SOUTHEASTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 1.53 FEET TO A POINT ON THE VERTICAL LINE OF INTERSECTION OF THE INTERIOR FACES OF TWO WALLS OF A FOUR STORY BRICK BUILDING, COMMONLY KNOWN AS 4347 NORTH LINCOLN AVENUE IN CHICAGO, SAID POINT BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE ALONG THE INTERIOR SPACES OF THE WALLS ENCLOSED SPACE DESCRIBED HEREIN, THE FOLLOWING COURSES AND DISTANCES, ALL AT RIGHT ANGLES TO EACH OTHER UNLESS NOTED OTHERWISE: NORTHEASTERLY A DISTANCE OF 33.13 FEET; SOUTHEASTERLY A DISTANCE OF 3.06 FEET; NORTHEASTERLY A DISTANCE OF 24.12 FEET; SOUTHEASTERLY A DISTANCE OF .063 FEET; NORTHEASTERLY A DISTANCE OF 1.22 FEET; SOUTHEASTERLY A DISTANCE OF 18.39 FEET; SOUTHWESTERLY A DISTANCE OF 21.48 FEET; NORTHWESTERLY A DISTANCE OF .028 FEET; SOUTHWESTERLY A DISTANCE OF 5.70 FEET; NORTHWESTERLY A DISTANCE OF 8.40 FEET; SOUTHWESTERLY A DISTANCE OF 17.30 FEET; SOUTHEASTERLY A DISTANCE OF 2.75 FEET; SOUTHWESTERLY A DISTANCE OF 17.90 FEET; NORTHWESTERLY A DISTANCE OF 15.13 FEET; NORTHEASTERLY A DISTANCE OF 3.90 FEET; NORTHWESTERLY A DISTANCE OF .73 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0623545094; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.