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Doc#: 1131910024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/15/2011 11:56 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 290c1a2a-5a25-4f98-a8b6-f970ad065ee3 DOCID 0002245230512005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc., for and in consideration of one dollar, and for other good and valuable considerations, the receipt where or is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JOHN J NAUGHTON

NAUGHTON

Property

1442 W FULLERTON AVE UNIT 12

P.I.N. 14-29-319-057-1010

CHICAGO, IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have Address....: acquired in, through, or by a certain mortgage bearing the date 11/11/2019 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document to the premises therein described as situated in the County of COOK, State of Number 1033604097,

Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this ___

Mortgage Electronic Registration Systems, Inc.

Jan Florie, Assistant Secretary

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Acknowledgment

000000 OAstached to Release of Mortgage or Trust Deed by Corporation dated: 11-2-11 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

, before me, Alyssa Turner, Notary Public, personally appeared Jan Florie, on 11-2-11 Assistant Secretary of Mortgage Electronic Regis tration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who be or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that here elevecuted the same in his her authorized capacity, and that by his her signature on the instrument the person, c. entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last

written.

ALYSSA TURNER OTARY PUBLIC - ARIZONA PINAL COUNTY Commission Expl October 9, 2015

Alyssa Turner, Notary Jubic

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JOHN J NAUGHTON JR, SUSAN L NAUGHTON Mail Recorded Satisfaction To:

409 Meadow Ridge Ln Prospect Heights, IL 60070

Amanda Rodriguez Prepared By:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

(800) 540-2684

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PARCEL 1:

UNIT NO. 4B IN THE 1440-44 WEST FULLERTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21, 22, AND 23 IN BLOCK 2 IN WILLIAM HAHNE'S SUBDIVISION OF LOTS 4 TO 6 OF ASSESSOR'S DIVISION OF OUTLOT 42 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM TRACT 1 AND TRACT 2 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT 1 (COMMERCIAL PARCEL - UNIT C-1): THAT PART OF LOTS 21 AND 22 IN BLOCK 2.2N WILLIAM HAHNES SUBDIVISION OF LOTS 4 TO 6 OF ASSESSOR'S DIVISION OF OUTLOT 42 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HOPIZONTAL PLANE AT ELEVATION +13.43 FEET (CHICAGO CITY DATUM) AND LYING BELCVV A HORIZONTAL PLANE AT ELEVATION +28.63 FEET (CHICAGO CITY DATUM) AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTH, A DISTANCE 0.84 FEET; THENCE WEST, A DISTANCE OF 2.95 FEET TO THE POINT OF BEGINNING; THENCE SOUTHWESTERLY, A DISTANCE OF 1.20 FEET ALONG THE ARC OF CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 0.83 FEET; THENCE WEST, A DISTANCE OF 20.98 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 1,20 FEET ALONG THE ARC OF CIRCLE, CONVEX TO THE SOUTHWEST, HAVING A RAPIUS OF 0.83 FEET; THENCE NORTH, A DISTANCE OF 5.33 FEET; THENCE WEST, A DISTANCE OF 7.70 FEET; THENCE NORTH, A DISTANCE OF 28.91 FEET; THENCE EAST, A DISTANCE OF 9.76 FEET; THENCE NORTH, A DISTANCE OF 7.92 FEET; THENCE EAST, & DISTANCE OF 20.31 FEET; THENCE SOUTH, A DISTANCE OF 42.29 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TRACT 2 (COMMERCIAL PARCEL - UNIT C-2): THAT PART OF LOTS 22 AND 23 IN BLOCK 2 IN WILLIAM HAHNES SUBDIVISION OF LOTS (TO 6 OF ASSESSOR'S DIVISION OF OUTLOT 42 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION + 13.43 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +28.63 FIET (CHICAGO CITY DATUM) AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 23; THENCE NORTH, A DISTANCE OF 0.73 FEET; THENCE EAST, A DISTANCE OF 3.07 FEET TO THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 42.05 FEET; THENCE EAST, A DISTANCE OF 21.19 FEET; THENCE SOUTH, A DISTANCE OF 7.78 FEET; THENCE EAST, A DISTANCE OF 8.82 FEET; THENCE SOUTH, A DISTANCE OF 29.03 FEET; THENCE WEST, A DISTANCE OF 7.31 FEET; THENCE SOUTH, A DISTANCE OF 5.33 FEET; THENCE SOUTHWESTERLY, A DISTANCE OF 1.20 FEET ALONG THE ARC OF CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 0.83 FEET; THENCE WEST, A DISTANCE OF 20.97 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 1.20 FEET ALONG THE ARC OF CIRCLE, CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 0.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 5, 2006, AS DOCUMENT NO. 0627831085, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.