

# UNOFFICIAL COPY

Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:  
GEORGE NOVY  
2721 BURTON DR  
WESTCHESTER, IL 60154-0000



Doc#: 1131916014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2011 10:13 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006992339533 "NOVY" Lender ID:A07/698/561109761 Cook, Illinois  
MERS #: 100031200010001748 C/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by GEORGE NOVY AND TAWANA NOVY HUSBAND AND WIFE, originally to WINTRUST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/19/2009 Recorded: 03/17/2009 in Book/Reel/Liber: NA Page/Folio: NA as instrument No.: 0907654058, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-30-418-014-0000  
Property Address: 2721 BURTON DR, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SS 1  
FP 3  
SS 2  
NM 2  
SSC 1  
EE 1  
INNT 4

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On October 28th, 2011



By: *J Ivan Hobbs Jr*  
J IVAN HOBBS JR, Vice-President

STATE OF South Carolina  
COUNTY OF Anderson

On October 28th, 2011, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Ramona K Elgin*  
RAMONA K ELGIN  
Notary Expires: 09/01/2015

(This area for notarial seal)

Prepared By: Ramona Elgin, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744



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exhibit A

LOT 14 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  (EXCEPT THE WEST 30 RODS OF THE NORTH  $21 \frac{1}{3}$  RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT NO. 87546573, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-30-418-014-0000

COMMONLY KNOWN AS 2721 BURTON DRIVE, WESTCHESTER, IL 60154

Property of Cook County Clerk's Office