Doc#. 1132057085 fee: \$48.00

| Doc#. 1132057085 fee: \$48.00
| Doc#. 1176/2011 D8.06/AM Pg: 1 of 2
| Cock. County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1165637573

MERS ID#:

MERS PHONE#: 1-888-679 6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carrier and discharge said mortgage.

Original Mortgagor(S): MICHAEL B MACAKA JJA AND STEPHANIE J MACAKANJA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1122908237 Original Deed Page: Original Deed Page:

Date of Note: <u>08/08/2011</u> Original Recording Date: <u>08/17/2011</u>

Property Address: 415 WASHINGTON AVE GLENCOE, L. 60322

Legal Description: <u>LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL THE SOUTH 122.25</u>
<u>FEET OF LOTS 12 AND 13 AND THE SOUTH 122.25 FEET OF THE WESTERLY 41 FEET OF LOT 14</u>
(<u>EXCEPT THE EAST 15 FEET THEREOF</u>) IN <u>BLOCK 1</u> N CULVER AND JOHNSON'S ADDITION TO GLENCOE IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>05-07-401-025-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed c. whis date of 11/15/2011.

JPMORGAN CHASE BANK, N.A. A/I/F FOR JPMORGAN CHASE BANK, A NEW \*/ OPK BANKING CORPORATION, AS TRUSTEE, FORMERLY KNOWN AS THE CHASE MANHATTAN BANK, FORMERLY KNOWN AS CHEMICAL BANK FOR CERTIFICATEHOLDERS OF AFC MORTGAGE LOAN ASSET BACKED CEPTIFICATES, SERIES 1993-4, CREATED PURSUANT TO A POOLING AND SERVICING AGREEMENT DATED DECEMBER 1, 1993

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 11/15/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A. A/I/F FOR JPMORGAN CHASE BANK, A NEW YORK BANKING CORPORATION, AS TRUSTEE, FORMERLY KNOWN AS THE CHASE MANHATTAN BANK, FORMERLY KNOWN AS CHEMICAL BANK FOR CERTIFICATEHOLDERS OF AFC MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 1993-4, CREATED PURSUANT TO A POOLING AND SERVICING AGREEMENT DATED DECEMBER 1, 1993, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Joan Knox

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

1132057085 Page: 2 of 2

## **UNOFFICIAL COPY**



Property of Cook County Clerk's Office