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box 178

Doc#: 1132003060 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/16/2011 03:19 PM Pg: 1 of 2

Record and Return to: Pierce and Associates 1 N. Dearborn St., Fl 13 Chicago, IL 60602-4312 PB# 11-249410

ASSIGNMENT OF MORTGAGE

Central Mortgage Company Loan Number: 0004064242

MIN: 100073000811926765 MERS Phone: 1-888-679-6377

FOR V.L. JE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Freedom Home Mortgage Corporation its successors and assigns, hereby assign and transfer to Central Mortgage Company its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Terence Harper, marrie a man, sole & separate and bearing the date of the 31st day of October 2006 and recorded on the 3rd day of November 2006 in the office of the Recorder of Cook County, State of Illinois in #0630740219.

Legal Description: See A to that Exhibit "A".

Parcel#: 10-16-204-020-1077

Property Address: 9530 Lamoi Ave, 417, Skokie, IL 60077

Signed on the 7th day of Nov, 2011.

Mortgage Electronic Flegi tration Systems, Inc. ("MERS")

By:

Elaine Rogers, Assistant Secretary

STATE OF Arkansas COUNTY OF SALWE

On this day, before me, the undersigned, a Notary Public of the State of <u>Arkansas</u>, appeared in person the within named <u>Elaine Rogers</u> to me personally known, who stated that he/she was the <u>Assistant Secretary</u>, of Mortgage Electronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrument for and in the name and Achalf of said association, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes the ein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal. On this 2 - 4 day of 2 - 4.

My Commission Expires:

1/1/2015

Address of Preparer: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

ATTN: Asset Management Dept.

Misty R. Watten Notary Public

OFFICIAL SEAL
MISTY R. WATTERS
SALINE COUNTY
NOTARY PUBLIC - ARKANSAS
MY COMMISSION EXPIRES JAN. 1, 2015

1132003060 Page: 2 of 2

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Exhibit A

_64046

PARCEL 1:

UNIT 417 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST 33 RODS OF SAID NORTHEAST 1/4, THENCE SOUTH 00 DEGREES 03 MINUTES 30 SECONDS WEST ON THE WEST LINE OF SAID EAST 33 RODS OF THE NORTHEAST 1/4, A DISTANCE OF 239.10 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 59.83 FEET FOR THE POINT OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED: THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 189.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 66.50 FEET: THENCE SOUTH 75 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 169.08 FEET; THENCE NORTH 15 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 79.0 FEET; THENCE NORTH 75 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 174.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 33.55 FEET; THENCE NORTH 75 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 174.55 FEET; THENCE NORTH 15 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 19.0 FEET; THENCE SOUTH 75 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 169,08 FEET: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 66.50 FEET; TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLIN'OIS. AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 KNOWN AS TRUST NUMBER 32766 FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 2654915; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR PARKING OVER PARKING SPACE NUMBER 57, FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS DATED OCTOBER 3, 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OCTOBER 17, 1972 AS DOCUMENT LR 2654915.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED NOVEMBER 12, 1970 AND FILED REGISTRAR OF TITLES NOVEMBER 17, 1970 AS DOCUMENT LR 2530976.

P.I.N. 10-16-204-020-1077

C/K/A 9530 N. LAMON AVENUE, UNIT 417, SKOKIE, ILLINOIS 60077-1379