

box 178

UNOFFICIAL COPY



NAME: DURHAM, SYLVIA L

Loan#: 0596724340

Doc#: 1132003116 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2011 03:56 PM Pg: 1 of 3

CORRECTIVE ASSIGNMENT OF  
MORTGAGE

\*\*\* This Corrective assignment of Mortgage is being recorded to correct the Assignee on the Assignment of Mortgage from M.E.R.S., INC. AS NOMINEE FOR PATRIOT MORTGAGE CO. to SGB CORPORATION D/B/A WESTAMERICA MORTGAGE COMPANY recorded 8/3/11 as Document #1121504116 in the Office of the Recorder, County of Cook, State of Illinois \*\*\*

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR PATRIOT MORTGAGE CO., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to NATIONSTAR MORTGAGE, LLC. 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: August 4, 2006 Amount of Debt: \$ 168,000.00

Mortgagor: SYLVIA L. DURHAM

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR PATRIOT MORTGAGE CO., its successors and/or assigns

Recorded on August 15, 2006 As Document 0622746045 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 142 IN BRADLEY TERRACE, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE

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PLAT THEREOF RECORDED FEBRUARY 23, 1956 AS DOCUMENT NUMBER 16501414, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 32-18-215-026-0000

Commonly known as: 417 CAREY COURT, CHICAGO HEIGHTS, IL 60411

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR PATRIOT MORTGAGE CO.,  
its successors and/or assigns

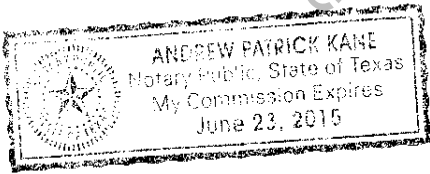
By: WD 04/11/11  
Certifying Officer

State of Texas )  
                  ss. )  
County of Denton )

Whytnie Nordman  
Assistant Secretary

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Whytnie Nordman, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PATRIOT MORTGAGE CO., its successors and/or assigns, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this 4th day of November, 2011.



AK  
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300

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Chicago, IL 60602  
PB#1101125

Property of Cook County Clerk's Office

