

UNOFFICIAL COPY



City of Chicago

Department of Water Management

Bureau of Billing and Customer Service

DePaul Center
333 South State Street
Chicago, Illinois 60604-3979
(312) 747-7956
(312) 747-7981 (FAX)

<http://www.cityofchicago.org/watermanagement>

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H&E 07022588

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, after an adjustment equal to the amount of the referenced lien, hereby releases it's Claim for Lien in the Amount of \$1,602.85 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-32435140 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **2648 East 126th Street Chicago, Illinois.**
Acct No: **436744-436744**

P



1132004034

Doc#: 1132004034 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/16/2011 09:14 AM Pg: 1 of 3

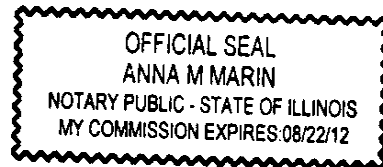
CITY OF CHICAGO
A Municipal Corporation

Thomas H. Powers
Commissioner
Department of Water Management

By: Connie Fabrizio
CONNIE FABRIZIO
Assistant to the Commissioner
Legal Services
Bureau of Billing and Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604

Mail to:
Emily La Fontaine
Richard Brosin
2338 Wacker
Suite 5775
Chgo Ill 60606

Give under my Hand and
Notarial Seal this day,
October 28, 2011



Anna M. Marin
NOTARY PUBLIC

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P 3
S N
SC Y
INT C.7



Box 400-CTCC



UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)



Doc#: 0832435140 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/19/2008 02:41 PM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation
Claim for Lien in the Amount of \$1,602.85
Water Account Number: 436744-436744

**IN THE OFFICE OF THE RECORDER OF DEEDS
VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 2648 E. 126TH ST. Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 62 thousand cubic feet.
5. The amount due for water service is \$897.72.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$705.13.
8. The total amount due the Claimant is \$1,602.85.
9. The above amounts became delinquent on 9/6/2008.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 2648 E. 126TH ST., Chicago, IL on 8/26/2008 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,602.85, plus statutory interest from this date forward.

CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT
John F. Spatz, Jr., Commissioner

BY: Myron N. Schreiber
Myron N. Schreiber
Assistant Commissioner

Signed and Sworn to before me on:
SEP 24 2008

Eartha Hampton-Thompson
NOTARY PUBLIC



UNOFFICIAL COPY**EXHIBIT "A"****Account Number: 436744-436744****Legal:****LEGAL DESCRIPTION**

LOT 1 IN CENTERPOINT CONSOLIDATION OF PART OF LOTS 3 TO 5 IN COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2648 E. 126TH ST.
P.I.N. # 26-30-100-054

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385