

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1847073005  
MERS ID#: 100196399001497814  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID PRELL  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1113712035 Original Deed Book: Original Deed Page:

Date of Note: 04/29/2011 Original Recording Date: 05/17/2011

Property Address: 330 N CLINTON STREET #307 CHICAGO IL 60661

Legal Description: See exhibit A attached

PIN #: 17-09-303-086-1015,17-09-303-086-1056 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/15/2011.

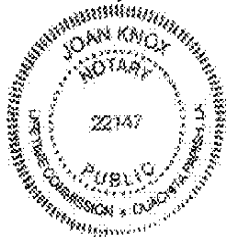
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 11/15/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*

Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

# UNOFFICIAL COPY

**Loan No. 1847073005**

## **EXHIBIT A**

Parcel 1: Unit No. 307 and Parking Space No. P-16 in the 330 N. Clinton Condominium, as delineated and defined on the Plat of Survey of the following described parcel of real estate: Lot 2 in the Fulton Station 1st Resubdivision, being a Resubdivision of the Fulton Station Subdivision recorded December 12, 1997 as Document No. 97937420, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded August 4, 1998 as Document No. 98882131, in Cook County, Illinois; which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded May 20, 1999 as Document No. 99490238, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2: Easements for ingress and egress, for the benefit of Parcel 1, aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Fulton Station Master Homeowners Association recorded August 12, 1998 as Document No. 98710624, and as amended from time to time.

Property of Cook County Clerk's Office