

When Recorded Return To:
American Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

AHMSI L#: 5000246214
Investor: OTHER
Investor L#: 0411897101

17-22-314-033-1072 AND 17-22-314-033-1125

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

--- Contact American Home Mortgage Servicing, Inc., 1525 S. Beltline Rd., Coppell, TX 75019, telephone # (469) 645-3000, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS c/o AHMSI 1525 S Belt Line Rd, Coppell, TX, 75019, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TBW MORTGAGE-BACKED TRUST SERIES 2007-2, TBW MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2, WHOSE ADDRESS IS 60 LIVINGSTON AVE., ST. PAUL, MN 55107, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said mortgage/deed of trust dated 03/01/2007, and made by **MERCUS PAYNE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR BEAN AND WHITAKER MORTGAGE CORP** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0707940101 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

UNIT 618 AND PARKING SPACE 35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AND CULLERTON LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property more commonly known as: 221E CULLERTON ST 618, CHICAGO, IL 60616


Dated this 15th day of November in the year 2011

TAYLOR, BEAN & WHITAKER MORTGAGE CORP., by **AMERICAN HOME MORTGAGE SERVICING, INC.,** its Attorney-in-Fact

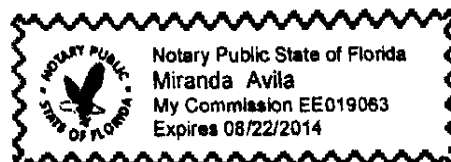


VILMAREE CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS



MIRANDA AVILA, NOTARY PUBLIC
Comm. Expires: 08/22/2014



Document Prepared By: Erika Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
AMSAS 15034270 MIN 100029500016282547 MERS PHONE 1-888-679-MERS EFRMIL1



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