Doc#. 1132008243 fee: \$48.00

Att: 11/16/2011 01 38 P M/Pg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1771940319

MERS ID#: 100245000029020685 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL C FITZPATF (CK

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND

MORTGAGE CENTERS

Original Instrument No: 0912633009 Original Deed Cook: Original Deed Page:

Date of Note: 04/30/2009 Original Recording Date: 05/06/2009
Property Address: 1445 NORTH STATE PARKWAY UNIT 1: 06 CHICAGO, IL 60610

Legal Description: <u>See exhibit A attached</u> PIN #: 17-03-102-042-1112,17-03-102-042-1253

County: Cook County, State of IL

C/6/4'50,

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/16/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA

City/County of Ouachita

KN/G/y

William Com

This instrument was acknowledged before me on 11/16/2011 by Donna Acree, Vice President of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Commission
Resides in: Ouachita

1132008243 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1771940919

EXHIBIT A

UNIT NUMBERS 1806 AND 94-7 IN THE STATE PAREWAY CONDONINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 5 PEET OF LOT 39 AND ALL OF LOTS 40 TO 44 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COSE COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NOVICES SIBPLED.

THE COMMON ASSESSMENTS.