Doc#. 1132008349 fee: \$48.00

Doc#. 1132008349 fee: \$48.00

Doc#. 113201707:20 RM Pg: 1 of 2

Cook County Regolder of Deeds

\*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 29918090250

WHEN RECORDED MAIL TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt waste of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Mahesh M. Tripathi and Ila M. Tripathi, husband and wife and Shibani M. Tripathi, a single person, 1527 Della Dr., Hoffman Estates, IL 60169 his/her/their heirs, legal r presentatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage learning date the 7th day of April, 2010, and recorded in the Recorder's Office of Cook, in the State of Illinois, in book of records, on page as document No. 1010955038, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description whilst &

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-08-200-070-0000 Address(es) of premises: 1527 Della Dr., Hoffman Estates, IL 60169

Witness My hand and seal, this 13th day of October, 2011.

By. Usichthardt

ASHLEY LICHTHARDT, SR LN SRV SP

This instrument was prepared by Jaclyn M. Coon, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

1 66

COUNTY OF KANE

On this 13th day of October, 2011, before me, the undersigned Notary Public, personally appeared ASHLEY LICHTHARDT, known to be the SR LN SRV SP, authorized egent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise free and perposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the feel affired is the corporate seal of said Lender.

y: Residing at Illinois

CHAD A. FAZEL
Notary Public - State of Illinois
My Commission Expires Aug 16, 2013

Notary Public in and for the State of Illinois

My commission expires

Aug. 16,2013

1132008349 Page: 2 of 2

PARCEL 1: LOT 58 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATE OF CORRECTION RECORDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT SET FORTH IN THE CERTIFICATE OF THE PLAT OF HILLDALE GREEN PLANNED UNIT DEVELOPMENT AFORESAID. A.P.N.: 07-08-200-070-0000

FIRST AKERICAN ELS RELEASE OF MURTGAGE  IL

WHEN RECORDED, RETURN TO: SE COOK COUNTY CLERK'S OFFICE FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200