Doc#. 1132008355 fee: \$48.00

OFF C Atte: 11/16/20/1 02 B1 PM/Pg: 1 of 1

Cock Coulty Recorder of Deeds

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224 \*RHSP FEE \$10.00 Applied

SUBMITTED BY: BELINDA INGRAM

Loan Number: 0207311338 MERS ID#: 100052211004768030 MERS PHONE#: 1-888-672-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and rapiding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): OSCAR R. GARZA AND MARIA G. GARZA, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC FEC ISTRATION SYSTEMS, INC.

Original Instrument No: 0803804067 Original Deed rook: Original Deed Page:

Date of Note: 01/17/2008 Original Recording Date: 02/07/2008

Property Address: 3932 RIDGELAND AVENUE STICKNEY, U. 60402

Legal Description: A CERTAIN TRACT OR PARCEL OF LAND IN COOK COUNTY, IN THE STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:LOT 34 AND SOUT 1/1/2 OF LOT 35 IN BLOCK 1 IN JOHN C. WACHTER'S SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 3, 4, 5, 6, 11, AND 12 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-06-207-048-0000 County: Cook County, Strue of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/16/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: BELINDA INGRAM Title: Assistant Secretary

State of WI

City/County of Milwaukee

This instrument was acknowledged before me on 11/16/2011 by BELINDA INGRAM, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: LINDA KRAUSE

Office

My Commission Expires:

11/11/2012

Resides in: Milwaukee