Doc#. 1132008325 fee: \$48.00

Aatle: 11/16/20 11 02 25 PW Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1891601355

MERS ID#:

MERS PHONE#: 1-888-679 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): SCOTT N SWISHER III AND KIM E SWISHER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0911117014 Original Deed Page: Original Deed Page:

Date of Note: <u>03/26/2009</u> Original Recording Date: <u>04/21/2009</u>

Property Address: 1145 W HUNTING DR PALATINE, IL 60067

Legal Description: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF PALATINE, COUNTY OF COOK, STATE OF ILLINOIS, BEING KINC WN AND DESIGNATED AS FOLLOWS: LOT 27 IN BLOCK 4 IN HUNTING RIDGE UNIT 1 BEING A SUBDIVISION OF SECTION 21 AND SECTION 28 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PEACE CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JANUARY 12, 1968 AS DOCUMENT 20 377710. BEING MORE FULLY DESCRIBED IN DEED DOCUMENT #87535295, DATED 9/17/1987, RECORDED 1/0/1/1987, IN COOK COUNTY RECORDS.

PIN #: <u>02-21-406-008-0000,02-28-202-008-0000</u>

County, Cook County, State of IL

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this late of 11/16/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

KC-KNIGA

State of LA City/County of Ouachita

This instrument was acknowledged before me on 11/16/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

CommissionResides in: Ouachita