

# UNOFFICIAL COPY

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11/16/2011



**RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION  
(ILLINOIS)**

Doc#: 1132008403 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2011 02:51 PM Pg: 1 of 2

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number: 9300175302

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

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KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto CAPITAL HOMES, INC. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain MORTGAGE bearing the date of the 1st day of JUNE 2011 with and recorded in the Recorder's Office of COOK County, in the State of Illinois as documents 1117440050 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6 IN EAGLE POINT ESTATES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 5, AND 6 IN BLOCK 9 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 2006 AS DOCUMENT 0631115069, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-09-118-007-0000

Address(es) of Premises: 1221 W. TALON CT, PALATINE, IL 60067

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 31st day of October, 2011

Michael F. Moore (Seal)  
MICHAEL F. MOONE Vice President

LM

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This instrument was prepared by: West Suburban Bank  
711 S. Westmore/Meyers Rd.  
Lombard, IL 60148

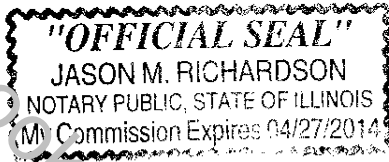
STATE OF: Illinois

COUNTY OF: DUPAGE

I, JASON M. RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL F. MOONE personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 31<sup>st</sup> day of OCTOBER, 2011.

  
Notary Public



My Commission Expires – 04/27/2014

AFTER RECORDING MAIL THIS DOCUMENT TO:

CAPITAL HOMES, INC  
3050 N. KENNICOTT AVE  
ARLINGTON HEIGHTS, IL 60004

Property of Cook County Clerk's Office