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MS2 60039



PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Doc#: 1132008404 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2011 02:51 PM Pg: 1 of 2

Doc#: Fee: \$2.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/16/2011 02:52 PM Pg: 0

Note Number : 9300076873

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto CAPITAL HOMES, INC., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS bearing the date's of the 19th DAY OF DECEMBER 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document #0603243392 & 0603243393 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

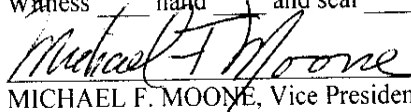
LOT 6 IN BLOCK 9 IN PERCY WILSON'S FOREST VIEW HIGHLANDS BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 23, 1926 AS DOCUMENT NO. 9349772, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 02-09-118-007-0000

Address(es) of Premises: 1221 W. TALON CT, PALATINE, IL 60067

Witness hand and seal, this 31st day of OCTOBER, 2011.

 (Seal)
MICHAEL F. MOONE, Vice President

This instrument was prepared by: WEST SUBURBAN BANK
711 S. WESTMORE AVE., LOMBARD, IL 60148

This release is a partial release only and it is intended to release the lien of the above mentioned mortgage only as to the premises hereinabove described, the lien of said mortgage as to the balance of the premises described in said mortgage remains in full force and effect until specifically released.

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extra

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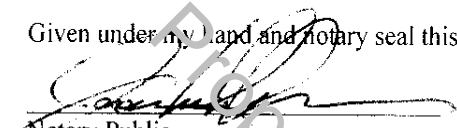
UNOFFICIAL COPY

STATE OF: IL

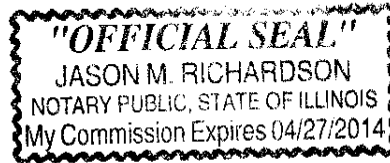
COUNTY OF: DUPAGE

I, JASON RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL F. MOONE personally known to me to be the Vice President of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 31st day of OCTOBER 2011.


Notary Public

My Commission Expires -- 04/27/2014



AFTER RECORDING MAIL THIS DOCUMENT TO:

CAPITAL HOMES, INC.
3050 NORTH KENNICOTT AVE
ARLINGTON HEIGHTS, IL 60604

Property of Cook County Clerk's Office