

# UNOFFICIAL COPY

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8380395-1082



Doc#: 1132010057 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2011 12:23 PM Pg: 1 of 4

**WHEN RECORDED MAIL TO:**

CENTER BANK  
3435 Wilshire Boulevard, Suite 700  
Los Angeles, California 90010  
Attention: Note Department

This Instrument Prepared By:

KANG, P.C.  
120 Vantis, Suite 450  
Aliso Viejo, California 92656  
Attention: John C. Kang, Esq.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "*Assignor*") whose address is 3435 Wilshire Boulevard, Suite 700, Los Angeles, California 90010, does hereby grant, sell, assign, transfer and convey, unto REGENT CAPITAL INVESTMENTS, LLC, a Delaware limited liability company (herein "*Assignee*"), whose address is c/o Ramin Saghian, P.O. Box 79123, Los Angeles, California 90079, that certain Mortgage, dated April 4, 2007, made and executed by Jung Hee Koh, to and in favor of Center Bank, and given to secure payment of \$600,000.00 due April 16, 2012, which Mortgage was recorded on April 10, 2007 in the Recorder of Deeds of Cook County, Illinois, as Document No. 0710031047, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 1, 2011.

**ASSIGNOR:**

CENTER BANK,  
a California banking corporation

By: hem (  
Name: SEUNG ZIN PARK  
Its: VP & Deputy Loan Manager

[ALL SIGNATURES MUST BE ACKNOWLEDGED]

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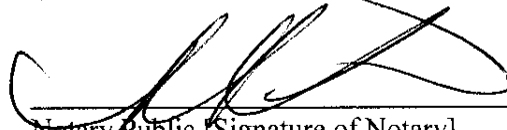
STATE OF CALIFORNIA )  
 ) ss:  
COUNTY OF LOS ANGELES )

NOTARY PUBLIC

On NOVEMBER 1, 2011, before me, SUN HEE LEE, personally appeared SEONG JIN PARE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity/capacities, and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public [Signature of Notary]

My Commission expires: MAY 15, 2013



Los Angeles County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

THE REAL PROPERTY LOCATED IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

LOTS 1 AND 2 IN BLOCK 1 IN F. C. GEHRKE'S SUBDIVISION OF PART OF LOT 6 IN RICHOW & BAUMERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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