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1132010022

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
SHERRI M HURM - US BANK

Doc#: 1132010022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/16/2011 10:27 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100021268003531700 PHONE#: (888) 679-6377

Customer#: 1 Service#: 147346RL1




Loan#: 6800353170

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **CHUNLEI YANG AND HAO ZHOU, HUSBAND AND WIFE** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** Mortgage Dated: **SEPTEMBER 02, 2010** Recorded on: **SEPTEMBER 17, 2010** as Instrument No. **1026033147** in Book No. --- at Page No. ---

Property Address: **602 RANDI LANE, HOFFMAN ESTATES IL 60169-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **07-16-319-031-0000**

Legal Description: **LOT 31 IN PARTRIDGE HILL PHASE 12, BEING A SUBDIVISION OF PART OF THE WEST 17 ACRED OF THE EAST 80 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RERCORDED JUNE 24, 1976 AS DOCUMENT 23538650, IN COOK COUNTY, ILLINOIS,**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 04, 2011**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 

Carla Froehlich, Assistant Secretary

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Loan#: 6800353170 Srv#: 147346RL1

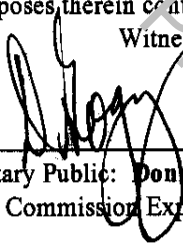
Page 2

State of KENTUCKY

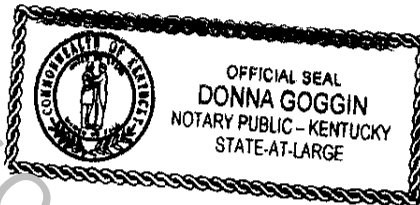
County of DAVISS

On this date of **NOVEMBER 04, 2011**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office