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WARRANTY DEED

137-313034

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 1132012006 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/16/2011 08:15 AM Pg: 1 of 4

THIS INDENTURE, made and entered into this 18 day of 1000, 2011, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and FRANCISCO ARREOLA, 524 OGLESBY, CALUMET CITY, IL 60409, his/her/their heirs and assigns, party(ics) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledge 1, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, con/ey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3021 W 145TH PL., POSEN, IL 60469, which is legally described as tollows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S. . 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

STEWART TITLE COMPANY
2655 West Army Trail Road, Suite 110
Addison, iL 60101
630-889-4000

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	(γ)
	Ву:
Marsharl	East 17/200
	for the United States Department of Housing and
(1/ 0 1/	Urban Development, an agency of the United
Keyani Marshall	States of America.
Ox	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Traffax Act.	
10/19/11	A
	<u>~</u>
Date Buyer, Seller	r Representative
STATE OF)	4
)	SS.
COUNTY OF)	
,	
Before me, the undersigned, a Notar	ry Public in and for the State and County aforesaid,
personally appeared well known to me and known to	
be the person who executed the foregoing instrument bearing the date 10/8, 2011, by	
	l acknowledged, the foregoing instrument to be his/her
	D, LTD., HUD's delegated Management and Marketing
Contractors by virtue of a delegation of authority published at 70 FR 43 71 on July 26, 2005	
	oan Development, of Washington, D.C. also known as
	sing and Urban Development, an agency of 'he United
States of America.	
William	eal this 18 day of Or , 2011.
Witness my hand and official seal this day of, 2011.	
	$\mathcal{L}(\mathcal{L}(\mathcal{L}))$
NICHOLAUS A. RICE	NOTARY PUBLIC
FULTON COUNTY, GEORGIA NOTARY PUBLIC	NOTART FOBLIC
MY COMMISSION EXPIRES	My commission expires:
FEBRUARY 7 th , 2015	Try commission expires.
PREPARED BY: Jod; Lac	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	_
140 S. Dearborn, Suite 1610	PANCISCO APPEOLA
Chicago, Illinois 60603	524 3. OGLESBY AVE.
	FRANCISCO ARREOLA 524 3. OGLESBY AVE. CALUMET CITY, IL 60409

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LOT 16 IN HARRISON WHIPPLE AVENUE RESUBDIVSION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-12-120-031

P.I.N C/K/A 3021 W 145TH PL., POSEN, IL 60469

Droporty or Cook County Clark's Office

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 10/24///

SIGNATURE

Granfor or Agent

Subscribed and sworn to before

me by the said

this 24 (th) day of 1 Chil

Notary Public

GAIL D EDWARDS
OFFICIAL
MY COMMISSION EXPIRES
MAY 23, 2014

THE GRANTEE OR HIS AGENT AFFIRMS AND VE'LIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATU IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated

SIGNATURE

Grantee or Agent

Subscribed and sworn to before

me by the said /

this OV(th)

Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of

Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.