



Doc#: 1132019009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/16/2011 08:51 AM Pg: 1 of 2

When Recorded Mail To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0809192405

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by EMILY N PATEL, FKA EMILY N AFFELDT & NIMESH G PATEL to PENTAGON FEDERAL CU bearing the date 12/30/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book , Page , as Document # 0900718002.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Attached Exhibit A

Property more commonly known as:4751 N ARTESIAN AVE UNIT 406, CHICAGO, IL 60625

Tax Code/PIN: 13-13-207-042-1033

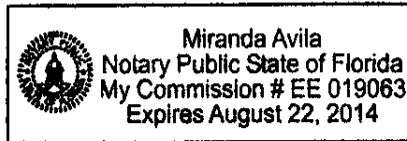
Dated on 10/31/2011 (MM/DD/YYYY)
PENTAGON FEDERAL CU

By: [Signature]
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/31/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 15082197 _@ CJ3340204 FORM\RCNIL1



15082197

S Y
P Y
S Y
N Y
SO Y
E Y
INT [Signature]

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: UNIT 406 AND UNIT P-27 IN THE ARTESIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHWESTERN ELEVATED RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09062835, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN. THERE IS NO TENANT TO WAIVE OR EXERCISE THE OPTION TO PURCHASE THE SUBJECT UNIT. SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE; SPECIAL MUNICIPAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED AND UNCONFIRMED SPECIAL MUNICIPAL TAXES OR ASSESSMENTS; APPLICABLE ZONING AND BUILDING LAWS OR ORDINANCES; THE DECLARATION INCLUDING ANY AND ALL AMENDMENTS AND EXHIBITS THERETO; PROVISIONS OF THE ILLINOIS CONDOMINIUM PROPERTY ACT (THE "ACT"); EASEMENTS, COVENANTS, CONDITIONS, AGREEMENTS, BUILDING LINES AND RESTRICTIONS OF RECORD WHICH DO NOT MATERIALLY ADVERSELY AFFECT THE USE OF THE PREMISES AS A CONDOMINIUM RESIDENCE; LEASES AND LICENSES AFFECTING THE COMMON ELEMENTS (AS DEFINED IN THE DECLARATION); ACTS DONE OR SUFFERED BY BUYER, OR ANYONE CLAIMING, BY THROUGH, OR UNDER BUYER; LIENS ENCROACHMENTS AND OTHER MATTERS AS TO WHICH THE TITLE INSURER COMMITS TO INSURE BUYER AGAINST LOSS OR DAMAGE; AND TITLE EXCEPTIONS PERTAINING TO LIENS OR ENCUMBRANCES OF A DEFINITE OR ASCERTAINABLE AMOUNT WHICH MAY BE REMOVED BY THE PAYMENT OF MONEY AT THE TIME OF CLOSING AND WHICH SELLER SHALL SO REMOVE AT THAT TIME BY USING THE FUNDS TO BE PAID UPON DELIVERY OF THE DEED (COLLECTIVELY, THE "PERMITTED EXCEPTIONS"). UNIT 406 AND P-27 4751 NORTH ARTESIAN AVENUE, CHICAGO, ILLINOIS 60625 BEING THE SAME PROPERTY CONVEYED TO NIMESH G. PATEL AND EMILY N. AFFELDT, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP BY DEED FROM ARTESIAN PARTNERS, L.P., AN ILLINOIS LIMITED PARTNERSHIP RECORDED 07/30/2004 IN DOCUMENT NO. 0421229156, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS. TAX ID# 13-13-207-042-1033 AND 13-13-207-042-1066