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Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1132022007 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/16/2011 08:50 AM Pg: 1 of 2

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #1/42/J533466 "GONZALEZ" Lender ID:PRESALE Cook, Illinois PIF: MERS #: 100062604295334660 313 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MARIA GONZALEZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 09/27/2006 Recorded: 11/16/2006 in Book/Reel/Liber: N/A Page/Folio: N// ar Instrument No.: 0632026116, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 13 IN BLOCK 10 IN SECTION 2 OF COUNTRY CLUF ADDITION TO MIDLAND DEVELOPMENT CO'S NORTHLAKE VILLAGE, BEING A SUBDIVISION IN THE SOUTH VEST 1/4 (EXCEPT THE SOUTH 100 RODS), THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-32-114-013-0000

Property Address: 208 E VILLAGE DR, NORTHLAKE, IL 60164

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Erin Jensen, \ssistant/Secretary MARKONIC REGISTA Thursday

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RELEASE OF MORTGAGE Page 2 of 2

appeared Erin Jensen, Assistant Secretar be the person(s) whose name(s) is/are su	DUCHARD, a Notary Public in and for Black Harry, personally known to me (or proved to me on obscribed to the within instrument and acknowled action and that by his/her/their signature (s) acted, executed the instrument.	the basis of satisfactory evidence) to edged to me that he/she/they
WITNESS my hand and official seal,		
C. BOUCHARD Notary Expires: 11/14/2012 #743949	C. BOUCHARD COMMISSION NO. 743949 MY COMMISSION EXPIRES Nevember 14, 2012	(This area for notarial seal)
	0/C004	
	COMMISSION NO. 748949 MY COMMISSION EXPIRES November 14, 2012	
		T'S 0/5