UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** County of Cook Notice Of Claim Upon Real Estate 1132033078 Fee: \$38.00 Doc#: By Virtue of [] 305 ILCS 5/3-9 Eugene "Gene" Moore Cook County Recorder of Deeds [X] 305 ILCS 5/5-13 Date: 11/16/2011 11:17 AM Pg: 1 of 1 FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE NOTICE IS HEREPY GIVEN: That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described Lot 73 in Weathersfield Unit 2, being a Subdivision in the Southwest 1/4 of Section 20, Township 41 North, Range 10, East of the Third Principa' Meridian, recorded July 6, 1959 as Document No. 17587798 in Cook County, Illinois. Commonly known as: 1525 Weston Lane, Schaumburg, Illinois 60193-1179 P.I.N. 07-20-314-002-0000 Coop Cou CASE ID#: 91-200-913986 THAT the assistance as checked above was awarded to: COUNTY OF RESIDENCE: 200 CASE NAME: CHRISTINE CHRISTOPHER from 08/24/2008 through 07/03/2010; inclusive, in the aggregate amount of \$52,555.32. THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate. THAT the amount claimant demands for said Assistance is \$52,555.32, the said arount being now due and owing to the claimant. THAT said \$52,555.32, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate. ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES Claimant Illinois Dept. of Healthcare andBy Authorized Representative **Family Services Bureau of Collections** STATE OF ILLINOIS Technical Recovery Section 312-793-3529 32 West Randolph St., 13th Floor COUNTY OF COOK Chicago, Illinois 60601-3412 being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true. Subscribed and sworn to be be so 2<u>%</u> day of __ OFFICIAL SEAL

Box 348

HFS 289 (R-4-99)

ESTELL HARDIMAN

MY COMMISSION EXPIRES:01/21/15

NOTARY PUBLIC - STATE OF ILLINOIS 11478-2317