## **UNOFFICIAL COPY**

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN
[ ] RENEWAL

113223325

Doc#: 1132033085 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 11/18/2011 11:22 AM Pg: 1 of 1

DATE OF INITIAL LIEN

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 37 and Lot 38 (except the North 13 feet thereof) in Block 4 in Alberta Park Addition Subdivision of the South West Quarter (SW 1/4) of the North West Quarter (NW 1/4) of Section 36, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property address: 8115 Kedzie Ave, Chicago, IL 60652-2604

PIN:19-36-116-045-0000

A legal or equitable interest in said described real estate is owned by CASE ID #: 91-107-037690

CLIENT NAME: ALFREDA JAGLA

COUNTY OF RESIDENCE: 107

ADDRESS: St James Manor & Villa, 1251 E Richton Rd, Crete, 1L 60417-1623

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 1182011 Thomas Saidous
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

Bureau of Collections

Technical Recovery Section

32 West Randolph St., 13th Floor
Chicago, Illinois 60601-3412

I, ESTEMAN Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/15

Given under my hand and seal this

OB day of November A.D., 2011

The seal this continues the seal this day of the

Notary Public

HFS 237 (R-10-2006)

IL478-0208