UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF

HEALTHCARE AND FAMILY SERVICES NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[] RENEWAL

1132033091 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/16/2011 11:24 AM Pg: 1 of 1

DATE OF INITIAL LIEN 1

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lots 28 and 29 in Block 58 in S.E. Gross' second addition to Grossdale, a Subdivision in the Northwest 1/4 of Section 34, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, Commonly known as: 9540 Jackson Avenue, Brookfield, Illinois 60513 P.I.N. 15-34-109-059-0000

A legal or equitable interest in said described real estate is owned by CASE ID #: 91-200-853753 COUNTY OF RESIDENCE: 200 CLIENT NAME: ROSE T UHRICH

004

ADDRESS: Meadowbrook Manor, 339 9th Ave, La Grange, IL 60525

This lien is claimed for all assistance paid to or on behalf of said clien, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

AUTHORIZED REPRESENTATIVE, BUREAU OF

Minois Dept. of Healthcare and **Family Services** State of Illinois Bureau of Collections 312-793-3529 SS **Technical Recovery Section** 32 West Randolph St., 13th Floor County of Cook

Chicago, Illinois 60601-3412 , Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged

that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/21/15

under my hand and seaf t day of Notary Public

HFS 237 (R-10-2006)

IL478-0208