UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN [X] RENEWAL



Doc#: 1132033094 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/16/2011 11:25 AM Pg: 1 of 1

DATE OF INITIAL LIEN [2/16/2007]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described roal estate, to-wit:

The North Twenty-five (25) f∈et of Lot Four (4) in Block Five (5) in Turner Park Land Association Subdivision of that part of the vvest Half of the Northwest quarter of Section 23, Township 40 North, Range 12, East of the Third Principal Meridian, lying North of Grand Avenue, in Cook County, Illinois. Situated in the County of Cook, in the State of Illinois.

Property Address: 3034 Lincoln St, Franklin Park, IL 60136-2416

PIN: 12-28-108-014-0000

A legal or equitable interest in said described real estate is caned by CASE ID #: 91-071-014365 COUNTY OF RESIDENCE: 071 CLIENT NAME: DOROTHY BROOKS ADDRESS: Alden Terrace, 803 Royal Dr, McHenry, 1L 60050-4290 This lien is claimed for all assistance paid to or on behalf of said client, ander Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the Said Jien in accordance with statutory provisions. WE, BUREAU OF COLLECTIONS AUTHORIZED REPRESENTAT Minois Dept. of Healthcare and **Family Services** Bureau of Collections 312-793-3529 State of Illinois

County of Cook Chicago, Illinois 60601-3412

MAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

SS

OFFICIAL SEAL **ESTELL HARDIMAN**

> **NOTARY PUBLIC - STATE OF ILLINOIS** COMMISSION EXPIRES:01/21/15

Given under my hand and day of

Technical Recovery Section 32 West Randolph St., 13th Floor

HFS 237 (R-10-2006)

IL478-0208