## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebteuness secured by the Mortgage hereinafter mentioneo, such the cancellation



Doc#: 1132033021 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/16/2011 09:01 AM Pg: 1 of 1

This space for recorder's use only.

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 1421 West Howard LLC, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a cortain Mortgage and Assignment of Rents dated the 23rd day of August 2011 and recorded in the Recorder's Office of COOK COUNTY on the Stat day of August, 2011 in the STATE of ILLINOIS, in book--- of records, on page---, as document nos. 1124340057 and 1124340059, respectively, the plemists therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

LOTS 37 AND 38 IN ARTHUR DUNAS HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF (HF. THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE VECTOR 3.358 ACRES OF THE EAST 16.358 ACRES OF THE SOUTH 32.506 ACRES OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appendiring.

Permanent Real Estate Index Number(s): 10-25-226-022-0000 and 10-25-226-0\_3 vi 10

Property Address: 1421 Howard Street, Evanston, IL 60202

Witness our hands and seals, this 7th day of November, 2011.

NORTH SHORE COMMUNITY BANK & TRUST CO.

Kayin Schulka Vice Bresident

BY: Drugin K Leul

Jacqueline K. Pean, Assistant Vice President

This instrument was prepared by:

Linda Maragos, North Shore Community Bank & Trust Co., 7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

1421 West Howard LLC 2442 N. Lincoln Avenue Chicago, IL 60614

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by fand and lotary seal this 7th day of November, 2011.

**Notary Public** 

Commission Expires 10-16-13

"OFFICIAL SEAL"
LINDA M. MARAGOS
Notary Public, State of Illinois
My Commission Expires 10/16/13