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Doc#: 1132034016 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2011 09:26 AM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Jan Miller 414-665-4182

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**The Northwestern Mutual Life Insurance Company
Attn: Jan Miller - N16WC
720 E. Wisconsin Avenue
Milwaukee, WI 53202**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #:
Doc 0712934089 filed 5/3/2007 COOK COUNTY, IL

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
MLRP ONE BAKERY LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

See attached Exhibit "A" for description of property.

**One Innovation Drive (formerly One Bakery Drive), Des Plaines, IL
PIN's: 09-18-214-018 AND 09-18-214-019**

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
THE NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
337721 COOK COUNTY, IL

5- N N SCY Y
S R S M S E INT 997

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Exhibit "A" Legal Description

One Innovation Drive (formerly One Bakery Drive), Des Plaines, IL

PARCEL 1:

LOT 1 IN BAKE-LINE PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST ½ OF FRACTIONAL SECTION 18 AND THE WEST ½ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1980 AS DOCUMENT 25391463, IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL 'A':

A 10 FOOT EASEMENT FOR ELECTRIC SERVICE 5 FEET ON EITHER SIDE OF A CENTER LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY (PROVISO TECHNICAL LINE) BEING A LINE DRAWN 50.00 FEET NORTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE BETWEEN THE TWO MAIN TRACKS IN SAID RIGHT OF WAY WITH THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY (WISCONSIN DIVISION), BEING A LINE DRAWN 56.93 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE MOST NORTHEASTERLY MAIN TRACK CENTER LINE; THENCE NORTH 55 DEGREES 51 MINUTES 36 SECONDS WEST 569.97 FEET, ALONG THE AFORESAID SOUTHWESTERLY RIGHT OF WAY TO A POINT; THENCE NORTH 61 DEGREES 35 MINUTES 02 SECONDS WEST, 40.23 FEET, FOR A POINT OF BEGINNING OF THE CENTER LINE OF SAID 10 FOOT EASEMENT; THENCE NORTH 34 DEGREES 08 MINUTES 24 SECONDS EAST, 99.02 FEET, MORE OR LESS, TO A POINT THAT IS 5.00 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID RIGHT OF WAY (WISCONSIN DIVISION); THENCE NORTH 55 DEGREES 51 MINUTES 36 SECONDS WEST ALONG A LINE THAT IS 5.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SAID NORTHEASTERLY LINE OF SAID RIGHT OF WAY (WISCONSIN DIVISION), A DISTANCE OF 178.00 FEET, ALL IN PART OF THE WEST ½ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CREATED BY DEED FROM CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY TO BAKE-LINE PRODUCTS, INC. DATED JANUARY 16, 1981 AND RECORDED FEBRUARY 5, 1981 AS DOCUMENT 25764211.

EASEMENT PARCEL 'B':

A STRIP OF LAND 20.00 FEET IN WIDTH FOR UNDERGROUND WATER MAIN EASEMENT AND SANITARY SEWER MAIN EASEMENT, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHEASTERLY LINE OF LOT 1 IN BAKE-LINE PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 18 AND THE WEST ½ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH POINT IS 1,148.46 FEET SOUTHWEST OF THE SOUTHEAST CORNER OF SAID LOT 1, AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF; THENCE SOUTHEAST, PERPENDICULAR TO THE SAID SOUTHEASTERLY LINE OF LOT 1, A DISTANCE OF 290.00 FEET TO THE SOUTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY, BEING ALSO THE

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NORTHWESTERLY LINE OF DES PLAINES MANOR TRACT NO. 2, A SUBDIVISION OF PART OF THE WEST ½ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE END OF THE ABOVE DESCRIBED CENTER LINE, ALL IN COOK COUNTY, ILLINOIS, AS CREATED BY AGREEMENT BETWEEN CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY AND BAKE-LINE PRODUCTS, INC. DATED DECEMBER 9, 1982 AND RECORDED APRIL 20, 1983 AS DOCUMENT 26576449.

EASEMENT PARCEL 'C':

A STRIP OF LAND 15.00 FEET IN WIDTH, FOR UNDERGROUND WATER MAIN EASEMENT, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1 OF BAKE-LINE PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST ½ OF FRACTIONAL SECTION 18 AND THE WEST ½ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTHWEST 338.82 FEET TO AN ANGLE POINT IN LOT 1; THENCE NORTHWEST 66.80 FEET TO A POINT OF TANGENCY IN LOT 1; THENCE NORTHWESTERLY 134.17 FEET ALONG THE NORTHERLY LINE OF LOT 1, BEING THE ARC OF A CIRCLE, TO THE POINT OF BEGINNING OF CENTER LINE OF THE SAID 15.00 FOOT STRIP; THENCE NORTHEAST ALONG A LINE WHICH FORMS AN ANGLE OF 115 DEGREES 11 MINUTES 13 SECONDS MEASURED SOUTHEAST TO NORTHEAST WITH THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY, A DISTANCE OF 151.70 FEET TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY, BEING ALSO THE SOUTHWESTERLY LINE OF NORTHWEST HIGHWAY, AND THE END OF THE ABOVE DESCRIBED 15.00 FOOT STRIP OF LAND, ALL IN COOK COUNTY, ILLINOIS AS CREATED BY DEED FROM CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY TO BAKE-LINE PRODUCTS, INC. DATED JANUARY 16, 1981 AND RECORDED FEBRUARY 5, 1981 AS DOCUMENT 25764211.

EASEMENT PARCEL 'D':

A STRIP OF LAND 15.00 FEET IN WIDTH, FOR UNDERGROUND GAS MAIN EASEMENT, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1 OF BAKE-LINE PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST ½ OF FRACTIONAL SECTION 18 AND THE WEST ½ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTHWEST 338.82 FEET TO AN ANGLE POINT IN LOT 1; THENCE NORTHWEST 66.80 FEET TO A POINT OF TANGENCY IN LOT 1; THENCE NORTHWESTERLY 149.19 FEET ALONG THE NORTHERLY LINE OF LOT 1, BEING THE ARC OF A CIRCLE, TO THE POINT OF BEGINNING OF THE CENTER LINE OF THE SAID 15.00 FOOT STRIP; THENCE NORTHEAST ALONG A LINE WHICH FORMS AN ANGLE OF 115 DEGREES 11 MINUTES 13 SECONDS MEASURED SOUTHEAST TO THE NORTHEAST WITH THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY, A DISTANCE OF 158.06 FEET TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY, BEING ALSO THE SOUTHWESTERLY LINE OF NORTHWEST HIGHWAY, AND THE END OF THE ABOVE DESCRIBED 15.00 FOOT STRIP OF LAND, ALL IN COOK COUNTY, ILLINOIS AS CREATED BY DEED FROM CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY TO BAKE-LINE PRODUCTS, INC. DATED JANUARY 16, 1981 AND RECORDED FEBRUARY 5, 1981 AS DOCUMENT 25764211.

EASEMENT PARCEL 'E':

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A STRIP OF LAND 15.00 FEET IN WIDTH FOR UNDERGROUND STORM DRAINAGE EASEMENT THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1 OF BAKE-LINE PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST ½ OF FRACTIONAL SECTION 18 AND THE WEST ½ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTHWEST 338.82 FEET TO AN ANGLE POINT OF LOT 1; THENCE NORTHEAST 66.80 FEET TO A POINT OF TANGENCY OF LOT 1; THENCE NORTHWESTERLY 179.19 FEET ALONG THE NORTHERLY LINE OF LOT 1, BEING THE ARC OF A CIRCLE, TO THE POINT OF BEGINNING OF THE CENTER LINE OF SAID 15.00 FOOT STRIP; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 115 DEGREES 11 MINUTES 13 SECONDS AS MEASURED SOUTHWEST TO NORTHWEST WITH THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY (SAID SOUTHWESTERLY RIGHT OF WAY LINE BEING A LINE 56.00 FEET SOUTHWEST OF AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK) A DISTANCE OF 57.80 FEET TO A POINT ON A LINE 4.50 FEET SOUTHWEST OF AND PARALLEL WITH SAID SOUTHWESTERLY RIGHT OF WAY LINE; THENCE NORTHWEST 1,216.46 FEET ALONG SAID PARALLEL LINE TO THE NORTHEASTERLY EXTENSION OF THE SOUTHEASTERLY LINE OF THE LAND (HEREINAFTER REFERRED TO AS THE SOUTHEASTERLY LINE OF NEW WELLER CREEK) CONVEYED TO THE CITY OF DES PLAINES BY THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY ACCORDING TO DEED RECORDED MAY 15, 1968 AS DOCUMENT 20490450, AND THE END OF THE DESCRIBED CENTER LINE.

ALSO

A PARCEL BOUNDED ON THE SOUTHWEST BY THE NORTHEASTERLY LINE OF THE PUBLIC STREET, KNOWN AS SEEGER'S ROAD, AS DEDICATED BY DOCUMENT NUMBER 21896940 AND RECORDED MAY 10, 1972 (SAID NORTHEASTERLY LINE OF SEEGER'S ROAD BEING A LINE 116.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF THE AFORESAID EAST BOUND MAIN TRACK); BOUNDED ON THE NORTHEAST BY A LINE 53.00 FEET SOUTHWEST OF AND PARALLEL WITH THE AFORESAID CENTER LINE OF THE EAST BOUND MAIN TRACK; BOUNDED ON THE SOUTHEAST BY THE NORTHEASTERLY EXTENSION OF THE SOUTHEASTERLY LINE OF NEW WELLER CREEK, AND BOUNDED ON THE NORTHWEST BY A LINE 80.00 FEET (MEASURED PERPENDICULARLY) NORTHWEST OF AND PARALLEL WITH SAID SOUTHEASTERLY LINE OF NEW WELLER CREEK, IN COOK COUNTY, ILLINOIS, AS CREATED BY AGREEMENT BETWEEN CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY AND BAKE-LINE PRODUCTS, INC., DATED DECEMBER 9, 1982 AND RECORDED APRIL 20, 1983 AS DOCUMENT 26576450.

EASEMENT PARCEL 'F':

A STRIP OF LAND 10.00 FEET IN WIDTH FOR TELEPHONE EASEMENT THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1 OF BAKE-LINE PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST ½ OF FRACTIONAL SECTION 18 AND THE WEST ½ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTHWEST 338.82 FEET TO AN ANGLE POINT OF LOT 1, THENCE NORTHWEST 66.80 FEET TO A POINT OF TANGENCY OF LOT 1; THENCE NORTHWESTERLY 191.71 FEET ALONG THE NORTHERLY LINE OF LOT 1, BEING THE ARC OF A CIRCLE, TO THE POINT OF BEGINNING OF THE CENTER LINE OF THE

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SAID 10.00 FOOT STRIP; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 115 DEGREES 11 MINUTES 13 SECONDS AS MEASURED SOUTHWEST TO NORTH WEST WITH THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY (SAID SOUTHWESTERLY RIGHT OF WAY LINE BEING A LINE 56.00 FEET SOUTHWEST OF AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK), A DISTANCE OF 64.38 FEET TO A POINT ON A LINE 7.00 FEET SOUTHWEST OF AND PARALLEL WITH SAID SOUTHWESTERLY RIGHT OF WAY LINE; THENCE NORTHWEST 1,210.00 FEET ALONG SAID PARALLEL LINE TO A LINE 5.00 FEET NORTHWEST OF AND PARALLEL WITH THE NORTHEASTERLY EXTENSION OF THE SOUTHEASTERLY LINE OF THE LAND (HEREINAFTER REFERRED TO AS THE SOUTHEASTERLY LINE OF NEW WELLER CREEK) CONVEYED TO THE CITY OF DES PLAINES BY THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY ACCORDING TO THE DEED RECORDED MAY 15, 1963 AS DOCUMENT 20490450; THENCE SOUTHWESTERLY 56.15 FEET, ALONG THE AFORESAID LINE 5.00 FEET NORTHWEST OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF NEW WELLER CREEK, TO THE NORTHEASTERLY LINE OF THE PUBLIC STREET, KNOWN AS SEEGER'S ROAD, AS DEDICATED BY DOCUMENT 21896940 AND RECORDED MAY 10, 1972 (SAID NORTHEASTERLY LINE OF SEEGER'S ROAD BEING A LINE 116.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF THE AFORESAID EAST BOUND MAIN TRACK) BEING THE TERMINUS OF THE HEREINABOVE DESCRIBED 10.00 FOOT STRIP, IN COOK COUNTY, ILLINOIS AS CREATED BY AGREEMENT BETWEEN CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY AND BAKE-LINE PRODUCTS INC., DATED DECEMBER 9, 1982 AND RECORDED APRIL 20, 1983 AS DOCUMENT 26576451, IN COOK COUNTY, ILLINOIS.

PIN's: 09-18-214-018 AND 09-18-214-019