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1132034029 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/16/2011 10:00 AM Pg: 1 of 4



ABOVE SPACE FOR RECORDER'S USE ONLY UID: e333e192-3c19-4fc5-8a09-5a75d1eb06f6 DOCID 0001343205432005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Syst ms, Juc., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereor is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

| Name(s): | SEAN ZICK, | AMANDA. | ZVCi |
|----------|------------|---------|------|
|----------|------------|---------|------|

| Property | 635 N DEARBORN ST A | APT 1901 | P.I.N. 17-09-227-033-1071 |
|-----------------------------|---------------------------------|---------------------------|-------------------------------|
| Address: | CHICAGO, IL 60610 | | |
| neir, legal representatives | and assigns, all the right, tit | tle interest, claim, or o | emand whatsoever it may have |
| equired in, through, or b | y a certain mortgage bearing | g the date 04/24/2006 | and recorded in the Recorder' |
| Office of COOK county, | in the State of Illinois in Bo | ok N/A of Official Re | cords Page N/A as Document |

to the premises therein described as situated in the County of COOK, State of Number 0612541132. Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this _

Mortgage Electropic Registration Systems, Inc.

Jan Florie, Assistant Secretary

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Acknowledgment

| Attached to Release of Mortgare or Trust Deed by Co | rporation dated: | | | |
|---|---|--|--|--|
| 2/pages including this page | | | | |
| | | | | |
| STATE OF A RIZONA COUNTY OF MARICOPA | | | | |
| 11/2/11 | | | | |
| On 1/1/2/11, before me, Alyssa Turne | r, Notary Public, personally appeared Jan Florie, | | | |
| Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on | | | | |
| the basis of satisfactory evidence to be the person v no he or she claims to be and whose name is subscribed to | | | | |
| the within instrument and acknowledged to me that he ne executed the same in his her authorized capacity, | | | | |
| and that by his her signature on the instrument the per | | | | |
| executed the instrument. | | | | |
| IN WITNESS WHEREOF, I have hereunto set my ha | nd and acrived my notarial seal the day and year last | | | |
| written. | 1 | | | |
| ALYSSA TURNER | | | | |
| NOTARY PUBLIC - ARIZONA | | | | |
| PINAL COUNTY My Commission Expires | | | | |
| October 9, 2015 | Alyssa Turner, Notary public | | | |
| | | | | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WI'LL THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: SEAN ZICK, AMANDA ZICK

635 N Dearborn St Apt 1901

Chicago, IL 60654

Prepared By: Amanda Rodriguez

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

(800) 540-2684

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LEGAL DESCRIPTION

Land in the CITY of HOFFMAN ESTATES, COOK, ILLINOIS, described as follows:

PARCEL 1: THAT PART OF LOT 38 IN POPLAR CREEK CLUB HOMES, UNIT 4, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 38; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 38, SAID LINE BEING THE ARC OF A CIRCLE WHOSE CENTER LIES NORTHWESTERLY AND HAVING A RADIUS OF 685.00 FEET, AN ARC DISTANCE OF 16.15 FEET; THENCE SOUTH 28 DEGREES 26 MINUTES 38 SECONDS EAST, A DISTANCE OF 0.79 FEET, TO AN EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR THE POINT OF BEGINNING; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION WALL, THE FOLLOWING COURSES AND DISTANCES; SOUTH 57 DEGREES 25 MINUTES 40 SECONDS EAST, A DISTANCE OF 15.10 FEET; THENCE NORTH 32 DEGREES 34 MINUTES 20 SECONDS EAST, A DISTANCE OF 1.69 FEET; THENCE SOUTH 57 DEGREES 25 MINUTES 40 SECONDS PAST, A DISTANCE OF 6.06 FEET; THENCE SOUTH 32 DEGREES 34 MINUTES 20 SECONDS WEST, A DISTANCE OF 1.69 I/EET/THENCE SOUTH 57 DEGREES 25 MINUTES 40 SECONDS EAST, A DISTANCE OF 15.80 FEET TO AN EXTERIOR CORNER OF CAID FOUNDATION; THENCE SOUTH 57 DEGREES 25 MINUTES 40 SECONDS EAST ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.39 FEET TO A POINT OF INTERSECTION WITH THE CENT EXLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1791 AND 1789; THENCE SOUTH 32 DEGREES 34 MIN UT FS 20 SECONDS WEST ALONG SAID CENTERLINE A DISTANCE OF 32.05 FEET TO A POINT OF INTERSECTION WITH THE NORTHWESTERLY EXTENSION OF A PART OF THE SOUTHEASTERLY EXTERIOR SURFACE OF SAID FOUNDATION; THENCE SOUTH 57 DEGREES 25 MINUTES 40 SECONDS EAST, ALONG SAID NORTHWESTERLY EXTENSION, A DISTAINCE OF 0.52 FEET TO AN EXTERIOR CORNER OF SAID FOUNDATION; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, THE FOLLOWING COURSES AND DISTANCES: SOUTH 32 DEGREES 34 MINUTES 20 SECONDS WES 7. A DISTANCE OF 25.98 FEET; THENCE NORTH 57 DEGREES 25 MINUTES 40 SECONDS WEST A DISTANCE OF 37.87 FEET: THENCE NORTH 31 DEGREES 13 MINUTES 24 SECONDS EAST, A DISTANCE OF 1.00 FOOT; THENCE SOUTH 56 DI GREES 58 MINUTES 42 SECONDS EAST, A DISTANCE OF 3.68 FEET; THENCE NORTH 32 DEGREES 44 MINUTES 07 SECONTS FAST, A DISTANCE OF 21,61 FEET; THENCE NORTH 78 DEGREES 10 MINUTES 00 SECONDS EAST, A DISTANCE OF 5.17 FFET; THENCE NORTH 13 DEGREES 16 MINUTES 17 SECONDS WEST, A DISTANCE OF 13.12 FEET; THENCE NORTH 33 DE GREES 01 MINUTES 53 SECONDS EAST, A DISTANCE OF 9.04 FEET; THENCE NORTH 76 DEGREES 48 MINUTES 53 SECONDS EAST, A DISTANCE OF 2.87 FEET; THENCE NORTH 32 DEGREES 32 MINUTES 23 SECONDS EAST, A DISTANCE OF 11.62 FEET, TO THE POINT OF BEGINNING, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TO WINSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 7, 1985 AS DOCUMENT NO. 85052239 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS C VEP. PROPERTY DESCRIBED IN EXHIBIT "B" ATTACHED TO THE DECLARATION RECORDED NOVEMBER 14, 1984 AS DO JUMENT NO. 27336477, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN(S): 07-08-300-255

Commonly Known As: 1791 MONTEREY COURT

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LEGAL DESCRIPTION

CITY DATUM TO A LINE 95.0 FT. EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS THREE THROUGH SEVEN INCLUSIVE AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +27.42 CHICAGO CITY DATUM IN THE SOUTH 38.0 FT. OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING EAST OF SAID LINE 95.0 FT. EAST OF AND PARALLEL LINE, AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH BEGINS AT A LINE 38.0 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM TO A LINE 60.50 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +24.72 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +24.72 CHICAGO CITY DATUM IN THAT PART OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING NORTH OF A LINE 60.50 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOTS FIVE AND SIX IN BLOCK TWENTY-FOUR IN SAID WOLCOTT'S ADDITION TO CHICAGO, ALL IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED February 26, 2003 AS DOCUMENT NUMBER 0030275986, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR SUPPORT WALLS, COMMON WALLS, CEILINGS, FLOORS, EQUIPMENT, UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED AND MORE FULLY DESCRIBED BY THE DECLARATION OF EASEMEN'S RESERVATIONS, COVENANTS AND RESTRICTIONS DATED February 20, 2003 AND RECORDED February 26, 2003 AS DOCUMENT NUMBER 0030275985.

JUNE CIERTS OFFICE CIKIA: 635 N. DEARBORN STREET, UNIT 1901, CHICA 30, IL 60610

PIN: 17-09-227-033-1071 and 17-09-227-033-1241