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Recording Requested and Prepared By:

T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 NAYELLI T. MARTINEZ

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705



Doc#: 1132039068 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/16/2011 01:27 PM Pg: 1 of 2

MERS MIN#: 1001761050/0673768 PHONE#: (888) 679-6377

Customer#: 686 Service#: 365.3768RL1

Loan#: 0011802402

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby a Prowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EILEEN LACY, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC (& GISTRATION SYSTEMS, INC. AS NOMINEE FOR

ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 26, 2005 Recorded on: OC OBER 13, 2005 as Instrument No. 0528605307 in Book No. ---

at Page No. ---

Property Address: 2556 EAST 106TH STREET, CHICAGO IL \$0617-0000

County of COOK, State of ILLINOIS

PIN# 25-12-447-043-0000 VOL.0287 AND 25-12-447-044-0000 VOL. 0287

Legal Description: LOT 19 AND LOT 20 IN BLOCK 7 IN CHARLES K. NIX'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHF AST FRACTIONAL 1/4 OF FRACTIONAL SECTION 12, (SOUTH OF THE INDIAN BOUNDARY LINE) TOWNSHIP 3 / NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON 1-3-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME

LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

By:

M. Assistant Secretary

3 <u>y</u> P <u>2</u> S <u>4/</u> M <u>4/</u> SC /

TAP

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Loan#: 0011 Page 2	1802402 Srv#: 3683768	BRL1			
State of County of	<u>FLORIDA</u> <u>DUVAL</u>	} } ss.			
proved to me and acknowl signature(s)	e on the basis of satisfacto edged to me that he/she/th	ry evidence to be the ley executed the sam	Notary Public, personally apperson(s) whose name(s) is/e in his/her/their authorized open behalf of which the personal pon behalf of which the personal pontage.	are subscribed to the w capacity(ies) and that b	oy his/her/their
	ne): Mac VIII Massion expires: 2151211	?\	IRMA VILLABR MY COMMISSION # D EXPIRES February 0 77) 398-0153 FioridaNotaryService.c	D959635 8, 2014 com	
		Co	24 C		
			Christian		
			Olympic,	450	20