

11-10 UNOFFICIAL COPY



Doc#: 1132147085 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2011 12:49 PM Pg: 1 of 2

4407360 (1/4)  
RELEASE DEED

**Satisfaction of  
Mortgage**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHEN RECORDED:

PLEASE MAIL TO:

BRICKYARD BANK  
6676 N LINCOLN AVE  
LINCOLNWOOD IL 60712  
ATTN: LOAN DEPT.

Know All Men by These Presents, That Brickyard Bank of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: BRIAN LEVINSON AND MICHELLE LEVINSON, of county of COOK and the State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain **MORTGAGE DATED MAY 18, 2011 AND RECORDED SEPTEMBER 9, 2011**, in the Recorder's Office of COOK County as Document #1125250043 in the State of ILLINOIS, to the premises therein described, as follows, to wit:

Legal Description: THE WEST 20 FEET OF LOT 11, TOGETHER WITH ALL OF LOT 12 AND LOT 13 (EXCEPT THE WEST 8 FEET THEREOF) IN TIME BUILDERS, INC. SHERWIN WOODS FIRST ADDITION, BEING A RESUBDIVISION OF LOT 3 IN THE PARTITION OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1952 AS DOCUMENT #5388588 IN BOOK 402 OF PLATS, PAGE 24, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-25-321-035-0000

PROPERTY ADDRESS: 3133 W. SHERWIN AVE, CHICAGO, IL 60645

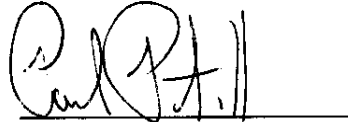
situated in the County of COOK in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument(s) have been paid, canceled and surrendered.

Witness my hand and seal this November 3, 2011

RELEASE OF MORTGAGE  
110311

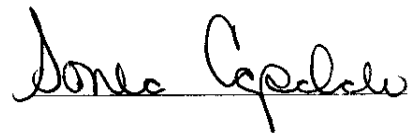
# UNOFFICIAL COPY

  
PRESIDENT AND CEO

  
SENIOR VICE PRESIDENT

STATE OF ILLINOIS )  
                                  )     ss.  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that said CEO and vice president are personally known to me and are the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal, 3<sup>rd</sup> DAY OF NOVEMBER 2011.



Notary

PREPARED AT:  
Brickyard Bank  
Prepared by: **CHRISTINA DANKHA**  
6676 N. Lincoln  
Lincolnwood, IL 60712



Office

