

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140
WAA0737

WHEN RECORDED MAIL TO:

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

44301266

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Woodglen Development LLC, an Illinois limited liability company his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 27th day of September, 2006, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0627742092 & 0627742093, and a First Amendment to Mortgage dated 1/25/07 and recorded as document No. 0703840013 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-28-112-018-0000

Address(es) of premises: 775 Woodglen Lane, Lot 16R, Lemont, IL 60439

Witness My hand and seal, this 8th day of November, 2011.

By: Mary Ann Pinne
Mary Ann Pinne, AVP

This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

} SS

COUNTY OF KANE

On this 8th day of November, 2011, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Chad A. Fazel Residing at _____

Notary Public in and for the State of Illinois My commission expires

AUG 16, 2013



UNOFFICIAL COPY

ORDER NO.: 1410 - 008863122
 ESCROW NO.: 1410 - 201134592

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STREET ADDRESS: 775 WOODGLEN LANE
 CITY: LEMONT ZIP CODE: 60439 COUNTY: COOK
 TAX NUMBER: 22-28-112-016-0000

LEGAL DESCRIPTION:

PARCEL 1:
 THAT PART OF LOT 16 IN WOODGLEN, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 33.00 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739043, RECORDED JULY 06, 2006) ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 16; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 16, BEING A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 43.30 FEET, A RADIUS OF 430.00 FEET, A CHORD BEARING OF SOUTH 62 DEGREES 25 MINUTES 14 SECONDS EAST AND A CHORD DISTANCE OF 43.28 FEET; THENCE SOUTH 18 DEGREES 32 MINUTES 29 SECONDS WEST FOR A DISTANCE OF 140.12 FEET TO THE SOUTHERLY LINE OF SAID LOT 16; THENCE NORTH 67 DEGREES 43 MINUTES 54 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 16 FOR A DISTANCE OF 74.71 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 16; THENCE NORTH 31 DEGREES 09 MINUTES 48 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 16 FOR A DISTANCE OF 145.58 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS TO AND EGRESS FROM THE DWELLING UNIT TO THE PRIVATE AND PUBLIC STREETS AND ROADS OVER AND ACROSS THE DWELLING UNIT EXTERIOR, THE LOT AREA AND THE COMMUNITY AREA AS DEFINED IN THE DECLARATION OF WOODGLEN RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735122081.

WHEN RECORDED, RETURN TO:
 FIRST AMERICAN MORTGAGE SERVICES
 1100 SUPERIOR AVENUE, SUITE 200
 CLEVELAND, OHIO 44114
 NATIONAL RECORDING

DEVELOPMENT, LLC
 44301266 IL
 FIRST AMERICAN ELS
 RELEASE

