

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 0099917247  
MERS ID#:   
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARTIN J LALLY AND CINDY F LALLY  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION  
Original Instrument No: 0020881806 Original Deed Book: \_\_\_\_\_ Original Deed Page: \_\_\_\_\_  
Date of Note: 07/24/2002 Original Recording Date: 08/12/2002  
Property Address: 6460 WEST 88TH PLACE OAK LAWN, IL 60453  
Legal Description: See exhibit A attached  
PIN #: 24-06-204-020 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/16/2011.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 11/16/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**Loan Number: 0099917247**

## Exhibit A

LOT 11 IN BLOCK 11 IN RIDGELAND PARK ADDITION, A SUBDIVISION OF THAT PART LYING EAST OF AND ADJOINING CENTER LINE OF NEENAH BROOK OF THE NORTH  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  (EXCEPT THE SOUTH 352 FEET OF THE EAST 620 FEET OF SAID NORTH  $\frac{1}{4}$ ) OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SAID CENTER LINE OF NEENAH BROOK, BEING A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 6, A DISTANCE OF 758 FEET WEST OF THE NORTHEAST CORNER TO A POINT IN THE SOUTH LINE OF SAID NORTH  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 6, A DISTANCE OF 1229.75 FEET WEST OF THE SOUTHEAST CORNER THEREOF IN COOK COUNTY, ILLINOIS.

PIN(S): 24-06-204-020

COMMONLY KNOWN AS: 6460 W. 88TH PLACE, OAK LAWN, ILLINOIS 60453

Property of Cook County Clerk's Office