Doc#. 1132108258 fee: \$48,00

Aatle: 11/1//2011 0 04 AW Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1610132319

MERS ID#:

MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): MARY ANNE MUPO

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: <u>0812335187</u> Original Deed Page: Original Deed Page:

Date of Note: <u>04/25/2008</u> Original Recording Date: <u>05/02/2008</u>

Property Address: 809 N RACINE UNIT 301 CHICAGO, IL 60322

Legal Description: See exhibit A attached

PIN #: 17-05-415-031-1010 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/16/2011.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA

City/County of Ouachita

C. KNOW

Maria Carrie

This instrument was acknowledged before me on 11/16/2011 by Donna Acree, Vice President of JPMOR JAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Clarks

Commission
Resides in: Ouachita

1132108258 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1610132919

EXHIBIT A

UNIT MOS. 301 AND P-6 IN HANDBLEMAN LOFTS COMDOMINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL HATATE:

LOTS 22 TO 29 IN MARSINE AND ROMAN'S SUBDIVISION OF THAT PART OF THE SOUTHRAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH AND WEST OF MILHAUREE AVENUE; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94563969, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERPLY IN THE COMMON ELEMENTS IN COCK COUNTY, ILLINOIS.

