Doc#. 1132108392 fee: \$48.00 UNOFFIC Pate: 11/7/2011 2 33 PWPg: 1 of 2 Coulty Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

SUBMITTED BY: IRJS BERGERSON

Loan Number: 0213130302 MERS ID#: 100053609630329835 MERS PHONE#: 1-888-672-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and roording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TAMARA R WEST, A S NGLE WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: <u>09092</u>05001 Original Deed Book: Original Deed Page:

Date of Note: 03/25/2009 Original Receiving Date: 04/02/2009 Property Address: 525 WEST ALDINE AVENUE UNIT 502 CYICAGO, IL 60657

Legal Description: PARCEL 1: UNIT NUMBERS 502 AND PU-16 IN ALDINE HARBOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15,16 AND 17 IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24,25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN I NUMBER 97551592, AS AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.PARCEL 2:THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-23, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DELCARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 97551892.

PIN #: <u>14-21-312-050-1019,14-21-312-050-1041</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/16/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: IRIS BERGERSON Title: Assistant Secretary

State of MN City/County of Dakota

This instrument was acknowledged before me on 11/16/2011 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

KRISTI J DOHERT

Notary Public: KRISTI J

DOHERTY

My Commission Expires:

01/31/2015

1132108392 Page: 2 of 2

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