

Recording Requested By:  
**Bank of America**  
Prepared By: **Srbui Muradyan**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **16320731011614403**  
Tax ID: **31-16-407-001-1003**  
Property Address:  
**1306 Echelon Cir**  
**Matteson, IL 60443-3061**

IL0v2-AM 16323123

11/17/2011

This space for Recorder's use

MIN #: 1000312-0001021555-3

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** do/s hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

Borrower(s): **SHEILA DOWNS, AN UNMARRIED WOMAN**

Date of Mortgage: **9/25/2009** Original Loan Amount: **\$152,260.00**

Recorded in **Cook County, IL** on: **10/8/2009**, book **N/A**, page **N/A** and instrument number **0928112101**

Property Legal Description:

**UNIT C IN BUILDING 13, IN THE ECHELON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 1, 2 AND 3 IN THE FINAL PLAT OF THE ECHELON OF MATTESON, BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 2007 AS DOCUMENT NO. 0700415071, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 23, 2007 AS DOCUMENT NUMBER 0723515034 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

11-14-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Alice Rowe*  
**Alice Rowe Assistant Secretary**

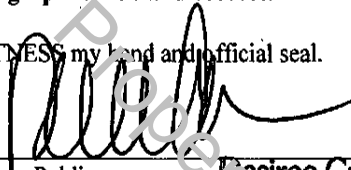
# UNOFFICIAL COPY

State of California  
County of Ventura

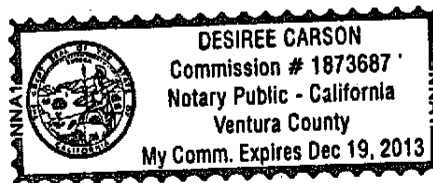
On NOV 14 2011 before me, Desiree Carson, Notary Public, personally appeared Alice Rowe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Desiree Carson  
My Commission Expires: 12/19/13

(Seal)



of Cook County Clerk's Office