## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

Doc#: 1132119047 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/17/2011 08:59 AM Pg: 1 of 2

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR SEED
OF TRUST WAS FILED.
OLD-092-071-009518
NEW-092-071-009209

| TCF National Bank                                     | 0                       |                                     |   |
|---|-------------------------|-------------------------------------|---|
| of the county of Cook and State Illinois, DO HER      | EBY CER' IFY that a ce  | ertain mortgage dated the 30 th     |   |
| day September, 2008                                   | , made by               | FLORENCE A. WASHINGTON AKA          |   |
| FLORENCE A ADEBIYI AND NOAH ADEBIY                    | I, WIFE AND HUSBA?      | ID .                                |   |
| to TCF National Bank                                  |                         | 2                                   | _ |
| and recorded as document No. 0829535145               | Book                    | nage                                |   |
| in the office of COUNTY RECORDER                      | of COOK                 | county in the State of Illinois is, |   |
| with the note accompany it, fully paid, satisfied, re | eleased and discharged. | 3,                                  |   |

Legal Description of premises:

LOT 3 IN BLOCK 2 IN RAVENSWOOD GOLF CLUB SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTY, ILLINOIS.

S Y P 3 S N M Y SC Y E N INT 2m

## **UNOFFICIAL COPY**

Legal Description Continued:

|                              |                            |  |                     | •  |
|------------------------------|----------------------------|--|---------------------|--|
| Permanent Real Estate Ind    | dex Number(s): 13-10-      | 415-023-0000   |                     |  |
| Address(es) of premises:     | 4952 N. TRIPP AVE          | CHICAGO IL 60630   |                     |  |
|                              |                            |  |                     |  |
| Witness                      | hand                       | and seal   | this _2             | 29 th day of                               |
| October                      | 20                         | 0 10 .   |                     |  |
| НО 92-71-0007518             | 1×110                      |  |                     |  |
|                              | AMM                        | AMMM//   |                     |  |
|                              | / www.                     | Jean Cocchiarella  |                     |  |
|                              | · · · · · ·                | Officer  |                     |  |
|                              |                            | 260 N-   |                     |  |
|                              | MILL                       | Kim Daddario   |                     |  |
|                              |                            | Officer  |                     |  |
|                              |                            | 70   | ×,                  |  |
| STATE OF MINNESOTA           | A}                         | ù  |                     |  |
| COUNTY OF RAMSEY}            | ss.                        |  | 6                   |  |
|                              |                            | he said county, in the state afo                           |                     |  |
| subscribed to the foregoing  | ig instrument, appeared b  | ficer personally known to me before me this day in person, | , and acknowledged  | d that the / signed, sealed                |
| and delivered the said instr | rument as above fee and    | d voluntary act, for the uses an                           | nd purposes therein | n set forth.                               |
| Given under my l             | hand and official seal, th | his 29 th day of   | October 2010        |  |
|                              |                            |  | 1/                  |  |
|                              |                            | Notary Public  | 1                   | _  |
|                              |                            |  |                     | CONSTANCE J. KESSLER                       |
|                              |                            |  |                     | NOTARY PUBLIC - MINNESOTA<br>MY COMMISSION |
| This instrument was prepar   | red by TCF National Be     | ank.101 E 5th St, Suite 101 S                              | st Paul MN Son      | EXPIRES JAN. 31, 2013                      |

Mail to TCF NATIONAL BANK 555 E. BUTTERFIELD RD. LOMBARD, IL 60148